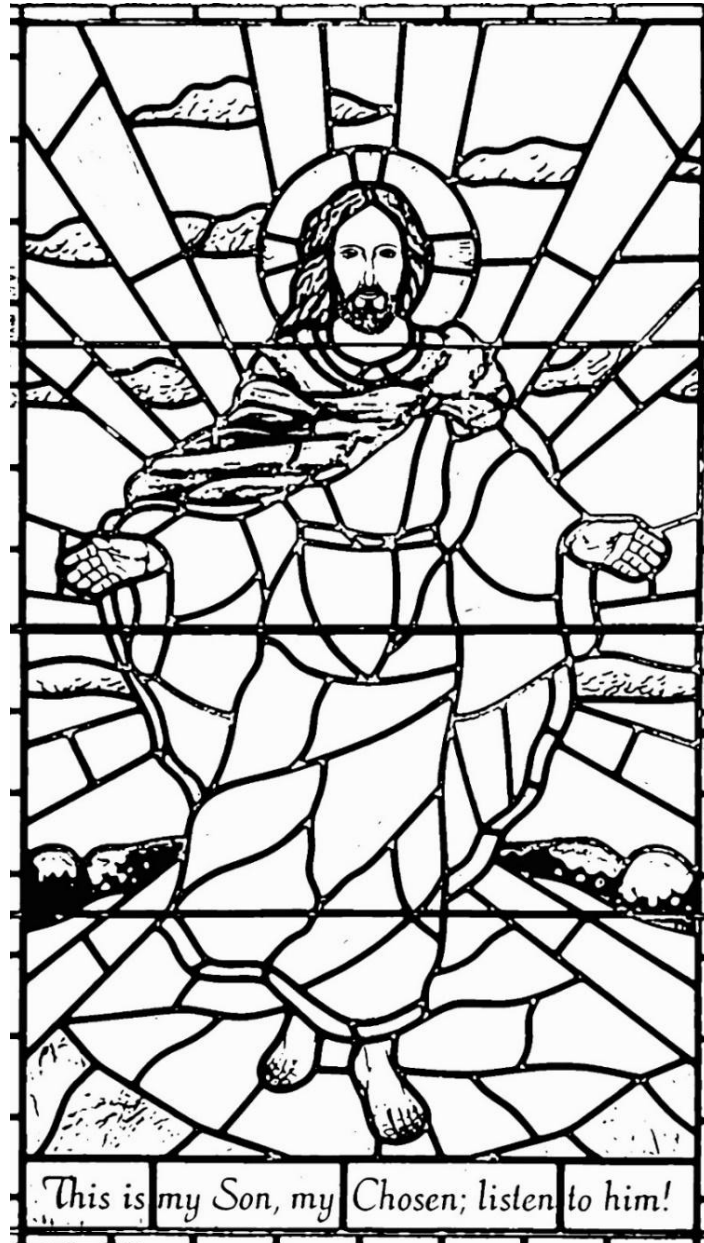


# The Episcopal Church *of the* Transfiguration

THE SEASON AFTER PENTECOST

JUNE 14, 2026

10:00 AM



The Mission of Church of the Transfiguration  
is to be a Christian community;  
accepting and inviting all persons to share in worship,  
witness and service; as disciples of Jesus Christ in the world.

# THE HOLY EUCHARIST, ENRICHING OUR WORSHIP

*Please rise in body or in spirit.*

## THE GATHERING HYMN

*O for a thousand tongues to sing*

Hymnal, #493

## THE WORD OF GOD

*The Celebrant says*

EOW p. 50

Blessed be the one, holy, and living God.

*People*

**Glory to God for ever and ever.**

*The Celebrant then says the Collect for Purity*

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

## THE SONG OF PRAISE

*Now Holy Spirit, Ever One*

Hymnal, #20

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are: 'I Now Ho - ly Spi - rit, ev - er One with God the Fa - ther and the Son, pour forth in - to our hearts, we pray, the full - ness of your grace to - day.' The melody is simple and hymn-like, with a steady rhythm. The bass line provides a harmonic foundation with chords and moving lines.

Words: Ambrose of Milan (340-397); ver. *Hymnal 1982*. St. 3, James Waring McCrady (b. 1938). Sts. 1-2, Copyright © The Church Pension Fund. St. 3, Copyright © 1982, James Waring McCrady. Music: *Wareham*, melody William Knapp (1698-1768), alt., harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882).

## THE COLLECT OF THE DAY

BCP, pg. 230

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people may be seated.*

## THE READINGS

### A READING FROM THE BOOK OF EXODUS

19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 100

*Jubilate Deo*

BCP, pg. 729-30

- 1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.
- 2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- 4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## A READING FROM THE LETTER OF PAUL TO THE ROMANS

5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to the church.

*People* **Thanks be to God.**

*Please rise in body or in spirit.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew 9:35-10:8

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*After the Gospel the Celebrant says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Lu-Anne Conner

## **THE SERMON**

### **THE NICENE CREED**

EOW, pg. 53-4

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **THE PRAYERS OF THE PEOPLE FOR THE THIRD SUNDAY AFTER PENTECOST**

Gracious God, give us boldness, justice, and compassion, as we offer our prayers, responding, "Lord have mercy."

Open our eyes to see the stranger in our midst, offering hospitality and companionship, believing that the Holy Spirit visits us through those we do not know; let us pray.

**Lord have mercy.**

Reveal the fruits of suffering to all who are heavy laden with despair, that they may receive your endurance, grow in character, and live in hope; let us pray.

**Lord have mercy.**

Strengthen our hands and voices to proclaim the good news of Christ through the daily events of our lives, and to those we encounter in the course of the day; let us pray.

**Lord have mercy.**

Increase vocations to the various ministries of our Church, especially our Religious Communities, whose members hold the Church, her mission and peoples, in prayer, and who work for the joy of the gospel; let us pray.

**Lord have mercy.**

Bless our nation, our President and members of Congress; give them wisdom in their deliberations, that legislation and programs may serve the best interests of the common good and the needs of the global community; let us pray.

**Lord have mercy.**

Hold in your arms of mercy those who are ill, and grant to those who have died a room prepared by your own hands; let us pray.

**Lord have mercy.**

Let us endure faithfully in the practice of intercession, as we continue our petitions.

In our parish cycle of prayer, we pray for those who host and serve our guests at Third Tuesday this week and for all who come to be fed with lunch and fellowship. May all who participate in Third Tuesday be blessed to be a blessing to each other and take your love out into the world with them.

In the diocesan cycle of prayer, we pray for the people and ministry of our Diocesan Campus Ministries and all chaplains.

In our companion Diocese of Puerto Rico, we pray for St. Luke's Episcopal Health System.

We pray for those on our prayer list: **Karen, Joey, John, Maureen, Kathy, Kensie, Karen, Peggy, Laura, Barb, Bill, Papa, Lisa, Virginia, Kathleen, Lisa, Brad, William, Steve, Jerry, Toni, Megan & John, Dillon, Penny, Janet, Christina, Kathy, John, Sandra, Margene, Stephen, David, Sue, Mary, Ray, Desirée, Malcolm, Judy, Pam, Rachel, Carolyn, Todd, Sheridan, Jim, Carole, David, June, Jack, Hal, Russ, Hector, Jennifer, Jerri, Rick, and Pam.**

Are there others?

We give thanks for birthdays: Larry Hopen and Kaleb Spivey-Garcia; and anniversaries: Ken & Maureen Dobert and Rich & Mari Moody.

*Adapted from Intercessions Year A: Keyed to the Themes of the Revised Common Lectionary © 2012 by GERALYN WOLF.*

*The Celebrant adds a concluding Collect*

## **CONFESSION OF SIN AND ABSOLUTION**

*EOW, pg. 56*

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and people*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **BRIEF ANNOUNCEMENTS ABOUT PARISH LIFE**



## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant says an offertory sentence.*

*An offering plate will not be passed at this service. You are invited to leave your gift in the offering plate in the Narthex on the Welcome Table as you depart today's service. We are grateful for your generous and ongoing support of the ministries of Transfiguration Church.*

### THE OFFERTORY HYMN

What shall I render to the Lord

Renew, #116

*Please rise in body or in spirit.*

### THE DOXOLOGY

Praise God, from whom all blessings flow

Hymnal, #380

(verse 3)

***Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above ye heav'nly host;  
Praise Father, Son, and Holy Ghost.***

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER 2

EOW, pg. 60-2

***Celebrant*** The Lord be with you.

***People*** ***And also with you.***

***Celebrant*** Lift up your hearts.

***People*** ***We lift them to the Lord.***

***Celebrant*** Let us give thanks to the Lord our God.

***People*** ***It is right to give our thanks and praise.***

***Celebrant***

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.



You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it,  
or lay a hand upon it; and at the words concerning the cup, to hold or  
place a hand upon the cup and any other vessel containing the wine to be  
consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:

This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,



*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God. *The Celebrant may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the bread and wine of the Eucharist, or a blessing if preferred.*

*Please note that you may drink directly from the chalice – we do not allow self-intinction. If you do not wish to drink from the chalice you may simply return to your seat after receiving the bread.*

*Please wait for the Usher to release the section where you are seated.*

**Prayer of Spiritual Communion** *(while those present are coming forward to receive the bread, a leader addresses those who are watching the livestream feed)*

**Leader:** The Resurrected Christ has gathered us to feast at the Table of Remembrance, yet circumstances make it difficult for some to gather physically around Christ's altar and receive Christ's eucharistic body. Wherever you are, you are offered God's grace by spiritually receiving Christ in your heart.

Please pray with me *(prayed by those who are watching the livestream feed)*

In union, O Lord,  
with the faithful of your Church where the Holy Eucharist is now being celebrated,  
I desire to offer you praise and thanksgiving.  
I present to you my soul and body  
with the earnest wish that I may always be united to you.  
And since I cannot now receive you sacramentally,  
I beseech you to come spiritually into my heart.  
I unite myself with you and embrace you with all the love of my soul.  
Let nothing ever separate you from me.  
May I live in you, and may you live in me,  
both in this life and in the life to come. Amen.

**POSTCOMMUNION PRAYER**

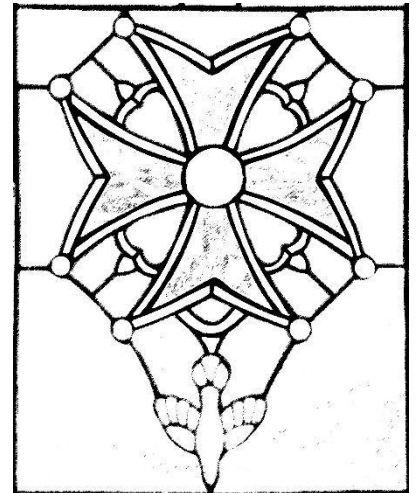
*EOW, pg 69*

*Please rise in body or in spirit. The Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**



*The Celebrant offers the Blessing*

## **THE BLESSING**

1 Thessalonians 5:16-18

Rejoice always,  
pray without ceasing,  
give thanks in all circumstances;  
for this is the will of God in Christ Jesus for you.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

### **SENDING HYMN**

*Come, labor on*

Hymnal, #541

## **THE DISMISSAL**

*Celebrant* *Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia*

**PEOPLE** **THANKS BE TO GOD. ALLELUIA, ALLELUIA.**

Liturgical texts are from *The Book of Common Prayer* (public domain)  
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The Invitation to and Prayer of Spiritual Communion takes its central meaning from the Order of Service for the Renewal of Baptism and Ordination Vows, and the Blessing of the Oils Service from March 30, 2021 by the dioceses of Kansas, Western Kansas, Missouri, West Missouri, the Central States Synod of the ELCA and Grace and Holy Trinity Cathedral,  
and is adapted by Rev. Dr. Marshall Crossnoe.

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