

The Great Vigil of Easter

Part 1

*Easter
Vigil*



What's so special about the Easter Vigil?

Holy Week culminates in the feast of Easter, the keystone feast of our faith. Throughout Holy Week we focus on different parts of what is called "the Paschal mystery." "Paschal" means "referring to the Passover"; in Aramaic, Greek, and Latin, "Pascha" is the term for what we call Easter. "Mystery," in this term, doesn't refer to something to be solved or that is completely unknowable, but to a profound truth that God reveals and we can't fully comprehend. Yet, through grace, we live into and participate in it, especially through the sacraments. The Paschal mystery refers to Jesus' death and resurrection, the mystery that is central to Christianity.

The term "Paschal mystery" helps us contemplate the historical, theological, and practical aspects of our faith. These three parts of our faith are woven together in the liturgy of the Easter Vigil through the interweaving of three passovers: (1) the delivery of the Hebrew people from slavery in Egypt to freedom in the promised land which Christians have traditionally read as a foreshadowing of (2) Jesus's passing over from death to life which is the means by which (3) we pass over from slavery to sin and death to new and eternal life in Christ Jesus through baptism.

In every Sunday Eucharist we proclaim the Paschal mystery of our faith: Christ has died, Christ is risen, Christ will come again. And in each Eucharist we experience the repeatable portion of the Easter Vigil: the Easter Eucharist. It is to the Easter Eucharist that we are referring when we respond with "Therefore let us keep the feast" to "Christ our Passover is sacrificed for us."

From the 1549 English BCP until our 1979 BCP, the Easter Sunday morning service was the principle feast, but the fullness of the mystery was not as evident with the loss of the interweaving of the historical, theological, and practical aspects that the full Easter Vigil provided. The Easter Vigil has 4 parts: the lighting of the new fire (when the paschal candle, which recalls for us the pillar of fire that went before the Hebrew people as they were led out of Egypt), listening to the Old Testament readings, renewing our baptismal vows, and celebrating the Easter eucharist.

Our 1979 BCP has restored the fullness of this celebration to us, but it doesn't require an overnight vigil to be experienced. At Transfiguration Church, we offer a creative way to experience the fullness of the Easter Vigil that builds upon our parish practice of praying together weekly on Zoom. Tonight, we gather on Zoom for the first two parts of the Easter Vigil—we will see the lighting of the Paschal candle and hear the ancient poem about how the three Passovers are God's gracious gift of redeeming the world, and then we will hear the family stories that unfold from creation, the Flood, the deliverance of the Hebrew people through the Red Sea, to the promise that salvation is offered to all people, and that the God who saves us delights over us with singing. We will also hear the lesson from the Letter to the Romans that explains how we are physically and spiritually connected into God's work of redemption through our baptism into Christ's death and resurrection.

~ Sr Donna Ruth Hawk-Reinhard, AF

Ministers of Worship

Celebrant: The Rev. Lu-Anne Conner

Voice 1: Mary Ellen Antonio

Voice 2: Doug Reinhard

Voice 3: Ginny Steinmeyer

Voice 4: Michael Ten Clay

Voice 5: Jay Garcia

Voice 6: Randy Steinmeyer

People: Carole Connors

Before joining the service: dim the lights in the room. You might wish to have a candle that can safely burn for the entire length of this service readily available.

Enter into the digital worship space in silence. Please note that you will enter into the digital space with your video turned off and your microphone muted. Unless you have an assigned speaking role in this service, please keep your microphone muted.

THE LIGHTING OF THE PASCHAL CANDLE

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lit.

Celebrant The light of Christ.

People **Thanks be to God.**

Celebrant Let us now light our candles in our homes now that the Paschal Candle has been lit

THE EXSULTET

- 1 Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.
- 2 Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.
- 3 Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

- 4 It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.
- 5 This is the night, when you brought our fathers and mothers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.
- 6 This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.
- 1 This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.
- 2 How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.
- 3 How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.
- 4 How blessed is this night, when earth and heaven are joined and humanity is reconciled to God.
- 5 Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

THE LITURGY OF THE WORD

The Celebrant may introduce the Scripture readings in these or similar words

Celebrant

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

Genesis 1:1-2:2

- 1 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

- 2 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
- 3 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
- 4 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 5 For the word of the Lord is right, *
and all his works are sure.
- 6 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- 1 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 2 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 3 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- 4 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 5 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 6 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

Celebrant Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE FLOOD

Genesis 7:1-5, 11-18; 8:1-18; 9:1-13

- 2 The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

Psalm 46

Deus nostra refugium

BCP, pages 649-50

- 3 God is our refuge and strength, *
a very present help in trouble.
- 4 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 5 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 6 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 1 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 2 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 3 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 6 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 1 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 2 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Celebrant Let us pray. *(Silence)*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

ISRAEL’S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

- 3 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."
- Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Canticle 8 The Song of Moses *Cantemus Domino* Exodus 15:1-6, 11-13, 17-18

- 4 I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
- 5 The Lord is my strength and my refuge; *
the Lord has become my Savior.
- 6 This is my God and I will praise him, *
the God of my people and I will exalt him.
- 1 The Lord is a mighty warrior; *
Yahweh is his Name.
- 2 The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red
Sea.
- 3 The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
- 4 Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
- 5 Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
- 6 You stretched forth your right hand; *
the earth swallowed them up.
- 1 With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
- 2 You will bring them in and plant them *
on the mount of your possession,
- 3 The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
- 4 The Lord shall reign *
for ever and for ever.

Celebrant Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day,
you once delivered by the power of your mighty arm your chosen people
from slavery under Pharaoh, to be a sign for us of the salvation of all
nations by the water of Baptism: Grant that all the peoples of the earth

may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

4 Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
See, I made him a witness to the peoples,
 a leader and commander for the peoples.
See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
 for he has glorified you.
Seek the Lord while he may be found,
 call upon him while he is near;
let the wicked forsake their way,
 and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
 and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
 nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Canticle 9

The First Song of Isaiah (Ecce, Deus)

BCP, page 86

- 5 Surely, it is God who saves me; *
I will trust in him and not be afraid.
- 6 For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
- 1 Therefore you shall draw water with rejoicing *
from the springs of salvation.
- 2 And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
- 3 Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
- 4 Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
- 5 Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Celebrant Let us pray. *(Silence)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:14-20

- 5 Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The Lord has taken away the judgments against you,

he has turned away your enemies.
The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
The Lord, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord.

Psalm 98

Cantate Domino

BCP, pages 727-8

- 6 Sing to the Lord a new song, *
for he has done marvelous things.
- 1 With his right hand and his holy arm *
has he won for himself the victory.
- 2 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 3 He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

- 4 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 5 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 6 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 1 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 2 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 3 In righteousness shall he judge the world *
and the peoples with equity.

Celebrant Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Celebrant may introduce the New Testament reading in these or similar words

Celebrant Having heard the record of God's saving deeds in history, how he saved his people in ages past; let us now hear of the mystery of how our God will bring each of us to the fullness of redemption.

Te Deum Laudamus

BCP, page 95

- 4 You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
- 5 To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
- 6 Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

- 1 The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
- 2 Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

WE DIE AND RISE WITH CHRIST IN BAPTISM

Romans 6:3-11

- 6 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Psalm 114

In exitu Israel

BCP, pages 756-7

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *

you little hills like young sheep?

- 1 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 2 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Celebrant Let us pray. *(Silence)*

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Please join us tomorrow at 10:00am for the second half of the Easter Vigil when we will renew our Baptismal Vows and celebrate the first Eucharist of Easter together.

*There is no dismissal since this service continues tomorrow morning.
Please leave the digital space in silence in preparation for our joyous celebration of Christ's
resurrection tomorrow morning.*