

An Order of Worship for Evenings in the Season of Easter

The room is dark, or partially so, when the service is to begin.

All stand, and the Officiant greets the people with these words

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

One of the following, or some other Short Lesson of Scripture appropriate to the occasion or to the season, may then be read.

And in the spirit^a he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 21:10, 22-24

The Officiant then says the Prayer for Light, using any one of the following or some other suitable prayer, first saying

Let us pray.

Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. **Amen.**

The candles at the Altar are now lighted, as are other candles and lamps as may be convenient. During the candle-lighting, an appropriate anthem or psalm may be sung, or silence kept. The following hymn, or a metrical version of it, or some other hymn, is then sung

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

On feasts or other days of special significance, the Collect of the Day, or one proper to the season, may precede the Blessing or Dismissal. On other days, either of the following, or one of the Collects from Evening Prayer or from Compline, may be so used

Blessed are you, O Lord, the God of our ancestors, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. **Amen.**

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. **Amen.**

The Lord bless us and keep us. **Amen.**

The Lord make his face to shine upon us and be gracious to us. **Amen.**

The Lord lift up his countenance upon us and give us peace. **Amen.**

The People respond Thanks be to God.