

# **The Episcopal Church *of the* Transfiguration**

THE SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST  
AND  
REGATHERING OF THE CONGREGATION  
IN THE SANCTUARY

SUNDAY, JUNE 6, 2021 AT 10:00 A.M.



The Mission of Church of the Transfiguration  
is to be a Christian community;  
accepting and inviting all persons to share in worship,  
witness and service; as disciples of Jesus Christ in the world.

*Diocesan guidelines permit liturgical leaders (i.e. priest and lector), to remove their masks while speaking, provided they are fully vaccinated and maintain 12 feet of distance from others.*

### **Liturgy for Re-Entering the Sanctuary**

*Adapted from the Book of Common Prayer & Book of Occasional Services 2003  
Curated by The Rev. Matt Stone, Rector, Calvary Episcopal Church, Bastrop, TX*

*Celebrant:*

Throughout the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for this building of Transfiguration Episcopal Church, we are now gathered within in it, in God's name, after a year of exile and pandemic.

Let us pray.

Almighty God, we thank you for making us in your image, to share in the ordering of your world. Thank you for leading us back into this place, which has been set apart for your worship, the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant:* Our help is in the Name of the Lord;

**People:** *The maker of heaven and earth.*

*Celebrant:* Let us pray together:

***Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Accept us now, as we re-enter this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illuminate and to bless your people.***

*The Senior Warden moves to the lectern and offers this prayer:*

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.

*Celebrant:* Yours, O Lord, is the kingdom;

**People:** *And to you we give thanks and praise. Amen!*

**Rector's welcome and instructions for worship**

## The Holy Eucharist, Enriching Our Worship

*Thank you for wearing a mask and practicing social distancing.  
These are signs of the hospitality, love, and respect that we share as we worship together.*

### The Word of God

*The people standing, the Officiant says*

Blessed be the one, holy, and living God. EOW p. 50  
**People** *Glory to God for ever and ever.*

*The Officiant then says the Collect for Purity* BCP, pg. 355  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord.  
**People** *Amen.*

**A Song of Ezekiel** (*Ezekiel 36:24-28*) EOW p. 34

*I will take you from among all nations; \*  
and gather you from all lands to bring you home.  
I will sprinkle clean water upon you; \*  
and purify you from false gods and uncleanness.*

*A new heart I will give you\*  
and a new spirit put within you.  
I will take the stone heart from your chest\*  
and give you a heart of flesh.*

*I will help you walk in my laws\*  
and cherish my commandments and do them.  
You shall be my people,\*  
and I will be your God.*

**The Collect of the Day** BCP, pg. 229

*Officiant* God be with you.  
*People* *And also with you.*  
*Officiant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**A Collect for Diocesan Visioning** (*said together*)

*Gracious and loving God, you have guided us in the past and journey with us in the present. Empower us once more as your people who make up the Diocese of Missouri with a vision of your future. Send forth your Holy Spirit to guide and direct our visioning process. Open, we pray, our hearts and minds, so that our vision may reflect your dreams, and our communities may be equipped in the years to come. Direct us in our dreaming, doing, and daring to form and be formed in service to you and others. We ask this through Jesus Christ, Our Savior. Amen.*

*The people may be seated.*

**A Reading from the Book of Genesis**

3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
    cursed are you among all animals  
    and among all wild creatures;  
upon your belly you shall go,  
    and dust you shall eat  
    all the days of your life.  
I will put enmity between you and the woman,  
    and between your offspring and hers;  
he will strike your head,  
    and you will strike his heel."

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      ***Thanks be to God.***

**Psalm 130**

*De profundis*

BCP, pg. 784-5

1 Out of the depths have I called to you, O LORD;  
    LORD, hear my voice; \*  
    let your ears consider well the voice of my supplication.

- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**A Reading from the Second Letter of Paul to the Corinthians**

4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

*Please remain seated. Congregational singing is not permitted at this time. The following hymn will be played quietly. You are invited to hum along with the tune, or use this time for reflection and meditation on the text.*

**Gospel Hymn**

*Jerusalem, My Happy Home*

text: 16th c

music: Traditional American Melody

*Please stand as you are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

3:2-35

*People* ***Glory to you, Lord Christ.***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*After the Gospel the Celebrant says*

The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**The Sermon**

Rev. Lu-Anne Conner

**The Nicene Creed**

BCP, pg. 358

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*(prepared by Bishop Deon for use in this season of diocesan strategic visioning)*

*Leader:* Let us offer our prayers and petitions to Almighty God.

*The Leader and People pray responsively*

Engage us O God in the renewal of this Diocese towards your Christ-centered vision. Help us to realize that we are bound to one to another in our common life and ministry. Spirit of God; *We are listening.*

Empower us, O God, to energize the ministry of all the baptized, making our communities of faith healthy and holy places of your presence that reach out in compassion and hope in Christ's name. Spirit of God;

***We are listening.***

Unite us, O God, to be compassionate and not competitive, to be consoling and not controlling, to be faithful and not fearful as we continue to build relationships in communities centered on the vision of your reign. Spirit of God;

***We are listening.***

Guide us, O God, to be responsible stewards here on earth, to prophetically witness to your reign. We pray especially for members of the United Nations, for Joseph our President, for Michael our Governor, and all civic leaders, that they may do justice and love mercy. Spirit of God;

***We are listening.***

Deliver us, O God, from mistrust of one another and the misuse of our gifts. Help us to see in our worshiping communities, large and small, growing and struggling, your grace and promise. Spirit of God;

***We are listening.***

Heal us, O God, in our communities, our families, and in the hidden places in our hearts. We pray especially for those in this community who are ill or in any kind of need, particularly those on our prayer list: ***Karen, Judy, Joey, Sally, Jack, Don, Dan, Ron, Betty, Rick, Ann, Russ, Carole, John, Paul, Diane, Ashley, Charley, Tyler, Kenzie, Beth, Ron, Kathryn, Emily, Kathy, Geoff and Julia, Robyn and her family, Charley, Larry, Linda, Rosemary, George, Cleaver, and Ed.*** Give us the courage and the grace to be your presence among them. Spirit of God;

***We are listening.***

Comfort us, O God, as we remember all those saints who have gone before us in light and have finished their course in faith. Give to the departed the comfort of your promise and presence.

Spirit of God;

***We are listening.***

Support us, O God, as we support each other. We pray especially for Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Deon our Bishop, Lu-Anne, our priest, the people and ministry of Holy Cross Episcopal Church, Poplar Bluff, and Edie, their Supply Priest, and all who minister in witness in your Church. Spirit of God;

***We are listening.***

Teach us, O God, as we journey through the Christian life to continually engage each other, young and old, in spiritual formation, discernment, discipleship and stewardship. Spirit of God;

***We are listening.***

We give thanks for birthdays: David Willard; and anniversaries: Donald & Susan Simpson,

David & Kathy Strautz, and Ernie & Jeanette Hollmann. The flowers at this first post-shutdown service are given in the memory of Joan and Malcolm Conner, and in great appreciation of their daughter Lu-Anne.

*The Celebrant says a concluding collect.*

## **Confession of Sin and Absolution**

EOW, pg. 56

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and people*

***God of all mercy,***

***we confess that we have sinned against you,  
opposing your will in our lives.***

***We have denied your goodness in each other,  
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.***

***Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will.***

***Amen***

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***Amen***

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* ***And also with you.***

*The Passing of the Peace is best accomplished by a nod, a wave, or a peace sign, given from your seat. No hugging or handshaking at this time, except with members of your household.*

## **Brief announcements by the Rector**

## The Holy Communion

### The Offertory

*The Celebrant says an offertory sentence.*

*An offering plate will not be passed at this service. You are invited to leave your gift in the offering plate in the Narthex near the Welcome Table as you depart today's service. We are grateful for your generous and ongoing support of the ministries of Transfiguration Church.*

*Please remain seated. Congregational singing is not permitted at this time. The following hymn will be played quietly. You are invited to hum along with the tune, or use this time for reflection and meditation on the text.*

### Offertory Hymn

*All Are Welcome*

vs. 1-4

Text and music: Marty Haugen

*Celebrant* All things come of thee, O Lord  
*People* ***And of thine own have we given thee.***

### The Great Thanksgiving, Eucharistic Prayer 3

EOW pp. 62-65

*The people remain standing. The Celebrant says*

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

*Celebrant*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all

for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!***

*The Celebrant continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Celebrant and People*

***Blessed are you now and for ever. AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

*Celebrant and People*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the bread of the Eucharist, or a blessing if preferred. Please wait for the Usher to release the section where you are seated.*

*Please keep your mask on when receiving the bread. You may then take it back to your seat and consume it there, preferably by slipping it under your mask.*

*Please remain seated. Congregational singing is not permitted at this time. The following hymn will be played quietly. You are invited to hum along with the tune, or use this time for reflection and meditation on the text.*

**Communion Hymn**

***Take My Life and Let it Be Consecrated***

text: John B. Dykes  
music: Frances H. Havergal

**Prayer of Spiritual Communion** (*while those present are coming forward to receive the bread, a leader addresses those who are watching the livestream feed*)

*Leader:* The Resurrected Christ has gathered us to feast at the Table of Remembrance, yet circumstances make it difficult for some to gather physically around Christ's altar and receive Christ's eucharistic body. Wherever you are, you are offered God's grace by spiritually receiving Christ in your heart.

Please pray with me

*In union, O Lord,  
with the faithful of your Church where the Holy Eucharist is now being celebrated,  
I desire to offer you praise and thanksgiving.  
I present to you my soul and body  
with the earnest wish that I may always be united to you.  
And since I cannot now receive you sacramentally,  
I beseech you to come spiritually into my heart.  
I unite myself with you and embrace you with all the love of my soul.  
Let nothing ever separate you from me.  
May I live in you, and may you live in me,  
both in this life and in the life to come. Amen.*

**Postcommunion Prayer** (*said by all*)

EOW, pg. 69

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*

**The Blessing**

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Biblical Texts are from The New Revised Standard Version*

*Liturgical texts are from The Book of Common Prayer, Enriching Our Worship 1, prayers composed by Bishop Deon Johnson, and prayers from our Diocesan website.*

*The Invitation to and Prayer of Spiritual Communion takes its central meaning from the Order of Service for the Renewal of Baptism and Ordination Vows, and the Blessing of the Oils Service from March 30, 2021 by the dioceses of Kansas, Western Kansas, Missouri, West Missouri, the Central States Synod of the ELCA and Grace and Holy Trinity Cathedral, and is adapted by Rev. Dr. Marshall Crossnoe.*

*The Prayer for Spiritual Communion is from The Rite for Spiritual Communion is used by The Order of Julian of Norwich, adapted to the BCP format by Jayan Koshy. Used with permission.*

*Hymn selections are from The Hymnal 1982 and other approved sources.*

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**The Second Sunday after Pentecost  
Proper 5  
Sunday, June 6, 2021  
Today's Ministers of Worship**

<b>Celebrant &amp; Preacher</b>		The Rev. Lu-Anne Conner
<b>Music Director</b>		Dr. Thomas C. Lee
<b>Greeter</b>		Kerry Quinlisk
<b>Usher</b>		Jan Munro
<b>Lector</b>		Kate McCormick
<b>Videographers</b>	Nicole Jones and Sr. Donna Ruth Hawk-Reinhard	
<b>Altar Guild</b>		Louise Howden
<b>Coffee Hour Host</b>	11:30 a.m. (on Zoom)	Mari Moody