

The Episcopal Church *of the* Transfiguration

THE FOURTH SUNDAY AFTER PENTECOST

SUNDAY, JUNE 20, 2021



The Mission of Church of the Transfiguration
is to be a Christian community;
accepting and inviting all persons to share in worship,
witness and service; as disciples of Jesus Christ in the world.

The Holy Eucharist, Enriching Our Worship

*Thank you for wearing a mask and practicing social distancing.
These are signs of the hospitality, love, and respect that we share as we worship together.*

Prelude

Reflections on Nettleton

Thomas Lee

Please note: Diocesan guidelines permit liturgical leaders (i.e. priest and lector), to remove their masks while speaking, provided they are fully vaccinated and maintain 12 feet of distance from others.

Rector's welcome and announcements

The Word of God

The people standing, the Officiant says

People Blessed be the one, holy, and living God.
Glory to God for ever and ever.

EOW p. 50

The Officiant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

A Song of Ezekiel (*Ezekiel 36:24-28*)

EOW p. 34

*I will take you from among all nations; *
and gather you from all lands to bring you home.
I will sprinkle clean water upon you,*
and purify you from false gods and uncleanness.*

A new heart I will give you
and a new spirit put within you.
I will take the stone heart from your chest*
and give you a heart of flesh.*

I will help you walk in my laws
and cherish my commandments and do them.
You shall be my people,*
and I will be your God.*

The Collect of the Day

BCP, pg. 230

Officiant God be with you.

People ***And also with you.***

Officiant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Collect for Diocesan Visioning *(said together)*

Eternal God, whose wisdom is beyond our understanding, and in whose sight is eternity; Guide and direct us as we seek a renewed vision for the Diocese of Missouri. We pray for an infectious enthusiasm for the future of our common life; for wisdom as we gather and make decisions; for unity as we seek consensus on what You desire; for necessary trust and openness to Your truth. Help us, we pray, to listen to one another and to hear the many voices that make up our rich diversity. Endow us with your creative spirit that we may find ways to accomplish Your mission; through Jesus Christ our Savior. Amen.

The people may be seated.

A Reading from the Book of Job

38:1-11

The LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 107:1-3, 23-32

Confitemini Domino

BCP, pg. 746, 748

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

A Reading from the Second Letter of Paul to the Corinthians

6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Please remain seated. Congregational singing is not permitted at this time. The following hymn will be played quietly. You are invited to hum along with the tune, or use this time for reflection and meditation on the text.

Gospel Hymn *Come, Thou Fount of Every Blessing* text: Robert Robinson
music: John Wyeth's *Repository of Sacred Song*

Please stand as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark 4:35-41
People ***Glory to you, Lord Christ.***

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke

up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel the Celebrant says

*The Gospel of the Lord.
People Praise to you, Lord Christ.*

The Sermon

The Rev. David J. Malek

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

(prepared by Bishop Deon for use in this season of diocesan strategic visioning)

Leader: Let us offer our prayers and petitions to Almighty God.

The Leader and People pray responsively

Engage us O God in the renewal of this Diocese towards your Christ-centered vision. Help us to realize that we are bound to one to another in our common life and ministry. Spirit of God;
We are listening.

Empower us, O God, to energize the ministry of all the baptized, making our communities of faith healthy and holy places of your presence that reach out in compassion and hope in Christ's name. Spirit of God;
We are listening.

Unite us, O God, to be compassionate and not competitive, to be consoling and not controlling, to be faithful and not fearful as we continue to build relationships in communities centered on the vision of your reign. Spirit of God;
We are listening.

Guide us, O God, to be responsible stewards here on earth, to prophetically witness to your reign. We pray especially for members of the United Nations, for Joseph our President, for Michael our Governor, and all civic leaders, that they may do justice and love mercy. Spirit of God;
We are listening.

Deliver us, O God, from mistrust of one another and the misuse of our gifts. Help us to see in our worshiping communities, large and small, growing and struggling, your grace and promise. Spirit of God;
We are listening.

Heal us, O God, in our communities, our families, and in the hidden places in our hearts. We pray especially for those in this community who are ill or in any kind of need, particularly those on our prayer list: ***Karen, Judy, Joey, Sally, Jack, Don, Dan, Ron, Betty, Rick, Ann, Russ, Carole, John, Paul, Diane, Ashley, Charley, Tyler, Kenzie, Beth, Ron, Kathryn, Emily, Kathy,***

Geoff and Julia, Robyn and her family, Charley, Larry, Linda, Rosemary, George, Ed, Bob, Diane, Dorothy, and David. Give us the courage and the grace to be your presence among them. Spirit of God;
We are listening.

Comfort us, O God, as we remember all those saints who have gone before us in light and have finished their course in faith. Give to the departed-the comfort of your promise and presence. Spirit of God;
We are listening.

Support us, O God, as we support each other. We pray especially for Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Deon our Bishop, and Lu-Anne, our priest. In the Diocesan Cycle of Prayer we pray for the people and ministry of St. John & St. James' Episcopal Church, Sullivan, and Carol, their Priest-in-charge, and all who minister in witness in your Church. Spirit of God;
We are listening.

Teach us, O God, as we journey through the Christian life to continually engage each other, young and old, in spiritual formation, discernment, discipleship and stewardship. Spirit of God;
We are listening.

We give thanks for birthdays: Donald Strom, Caroline Moore, and Lynda Wilmott; and anniversaries: Bill & Kerri Robertson, and Jon and Jodie Sanders.

The Celebrant says a concluding collect.

Confession of Sin and Absolution

EOW, pg. 56

The Celebrant says
Let us confess our sins to God.

Silence may be kept.

Celebrant and people

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us***

*through our Savior Jesus Christ,
that we may abide in your love
and serve only your will.*

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

The Passing of the Peace is best accomplished by a nod, a wave, or a peace sign, given from your seat. No hugging or handshaking at this time, except with members of your household.

Brief announcements by the Rector

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

An offering plate will not be passed at this service. You are invited to leave your gift in the offering plate in the Narthex near the Welcome Table as you depart today's service. We are grateful for your generous and ongoing support of the ministries of Transfiguration Church.

Please remain seated. Congregational singing is not permitted at this time. The following hymn will be played quietly. You are invited to hum along with the tune, or use this time for reflection and meditation on the text.

Offertory Hymn

Dear Lord and Father of Mankind text by: John Greenleaf Whittier
music by: Frederick C. Baker

Celebrant All things come of thee, O Lord

People ***And of thine own have we given thee.***

The Great Thanksgiving, Eucharistic Prayer 3

EOW pp. 62-65

The people remain standing. The Celebrant says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage

and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Celebrant and People

***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

The Celebrant continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine

that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

Postlude

The Storm is Passing Over

Donald Vails
arr. Evelyn Simpson-Curenton

*Biblical Texts are from The New Revised Standard Version
Liturgical texts are from The Book of Common Prayer, Enriching Our Worship 1, prayers
composed by Bishop Deon Johnson, and prayers from our Diocesan website.*

*The Invitation to and Prayer of Spiritual Communion takes its central meaning from the Order
of Service for the Renewal of Baptism and Ordination Vows, and the Blessing of the Oils Service
from March 30, 2021 by the dioceses of Kansas, Western Kansas, Missouri, West Missouri, the
Central States Synod of the ELCA and Grace and Holy Trinity Cathedral, and is adapted by
Rev. Dr. Marshall Crossnoe.*

*Hymn selections are from The Hymnal 1982 and other approved sources.
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or composed by Thomas Lee or are in public domain.*

**The Fourth Sunday after Pentecost
Proper 7
Sunday, June 20, 2021
Today's Ministers of Worship**

Celebrant	The Rev. Lu-Anne Conner
Preacher	The Rev. David J. Malek
Music Director	Dr. Thomas C. Lee
Greeter	Greg Barnett
Usher	Mari Moody
Lector	Deb MacIvor
Videographers	John Notgrass and Sr. Donna Ruth Hawk-Reinhard
Altar Guild	Louise Howden and Karen Modde