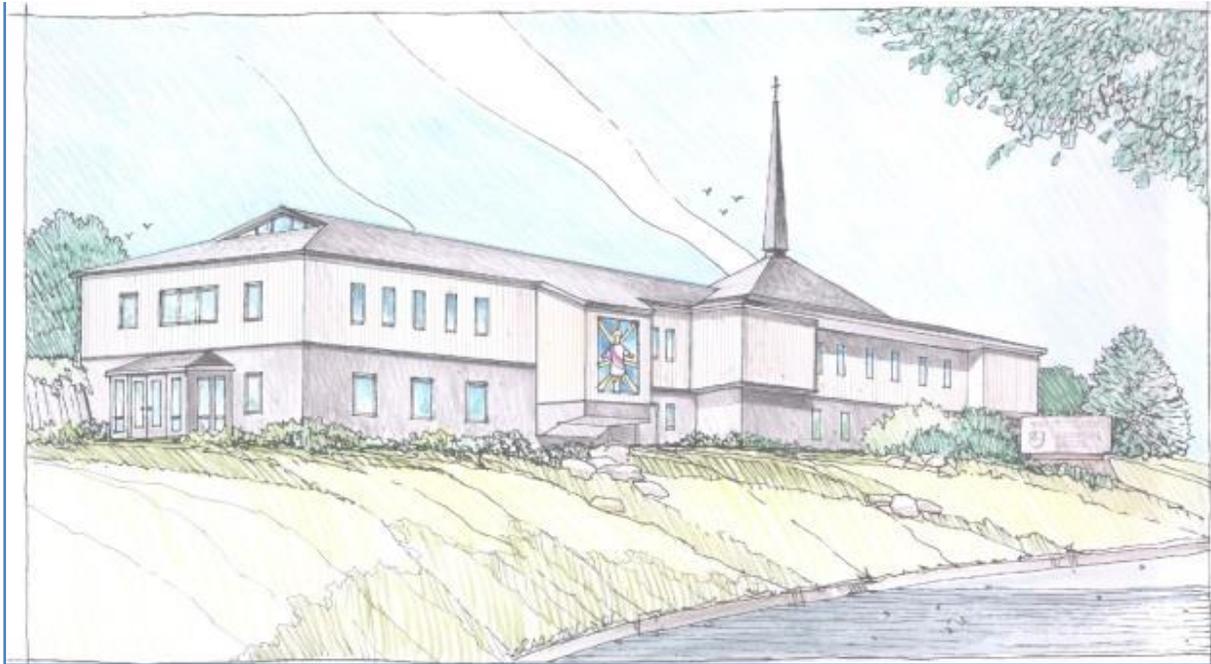


THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE FEAST OF THE TRANSFIGURATION (TRANSFERRED)

SUNDAY, AUGUST 2, 2020



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

The Holy Eucharist, Rite Two

Rector's welcome and announcements

Prelude *Agincourt Hymn* (A Hymn of Glory Let Us Sing) John Dunstable

The Word of God

The people standing, the Officiant says

 Blessed be God: Father, Son, and Holy Spirit. BCP, pg. 355
People *And blessed be God's kingdom, now and for ever. Amen*

The Officiant then says the Collect for Purity BCP, pg. 355
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.
People *Amen.*

The Gloria BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

BCP, pg. 243

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

The people may be seated.

A Reading from the Book of Exodus

34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 99

Dominus regnavit

BCP, pg. 728-9

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A Reading from the Second Letter of Peter

1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn*Christ, Whose Glory Fills the Skies*

Hymnal #7

Text: Charles Wesley

Music: William Henry Havergal

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People ***Glory to you, Lord Christ.***

9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

After the Gospel the Celebrant says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

David J. Malek

The Nicene Creed

BCP, pg. 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation***

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Feast of the Transfiguration, Year A

Leader: Let us go to the mountain of God's generosity, offering our prayers as we respond, "Hear us, God of Glory."

That we may offer ourselves to the refashioning hands of the Divine Potter, who centers, molds, and changes us into vessels of grace; let us pray.

Hear us, God of Glory.

That we may admit our faults, our desire to keep things as they are and to return to things that never were, so that when Christ invites us into a transformed life, we may readily answer his call; let us pray.

Hear us, God of Glory.

For a vigorous spirit of mutual cooperation and unity, that we may treasure the common ground which we share with the whole Anglican Communion, and work together to share in the fruits of God's kingdom across our nations, cultures, tribes, and peoples; let us pray.

Hear us, God of Glory.

For the cessation of war, that armaments of destruction may be made into tools for development, and that resources spent on the fields of battle may instead support the basic necessities of life; let us pray.

Hear us, God of Glory.

For a commitment to a life of simplicity, that we may preserve for generations to come the beauty of land and seas and sky, and the complexity of every living creature; let us pray.

Hear us, God of Glory.

That those who have died may experience the blessed rest of everlasting peace; let us pray.

Hear us, God of Glory.

For all who suffer from COVID-19, for their families and friends, and those who care for them. May suffering be relieved and health restored; and may we have the courage to curtail our usual daily activities so that lives might continue to be saved; let us pray.

Hear us, God of Glory.

Continue to mold us into your perfect wholeness as we add to these prayers.

In the Diocesan Cycle of Prayer we pray for the Episcopal School for Ministry, and Marshall, their Dean; we pray for Deon, our bishop; in our companion Diocese of Lui in South Sudan we pray for Udra-ugupa Parish, and Kenneth their priest.

We pray for those on our prayer list: ***Karen, Judy, Joey, Sally, Jack, Don, Carl, Annette, Julieta, Ed, Verla, Richard, Trevor, Charley, Matthew, Joan, Audra, Dan, Nicole, Toni, Jim, Kathy, Robert, John, Terry, the Brinker family, Laura, Meghan, Mike, Sondra, Kacie, the Ragland family, and Mack.*** We give thanks for birthdays: Mary Drew; and anniversaries: Cory & Claire Reynolds, Jack & Sally Klaskin, and Bud & Roxane Jablonski.

Adapted from Intercessions Year A: Keyed to the Themes of the Revised Common Lectionary © 2011 by GERALYN WOLF.

Leader: Please join me in saying the prayer For the Human Family:

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen. (from the Book of Common Prayer, p. 815)

Confession of Sin and Absolution

BCP, pg. 360

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Officiant The peace of the Lord be always with you.

People ***And also with you.***

The Holy Communion

The Offertory

The Officiant says an offertory sentence.

Offertory Hymn

Gather Us In

Marty Haugen

Celebrant All things come of thee, O Lord

People ***And of thine own have we given thee.***

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast. Alleluia.***

Music for Contemplation

O Nata Lux de Lumine
(O Light Born of Light)

Mariano Garau

This musical meditation this morning is based on the text below. It originated in the monastic service of Lauds (Morning Prayer) for the Feast of the Transfiguration. Its universal and poetic nature has broadened its use especially for Christmastide.

*O Light of light, by love inclined,
Jesu, Redeemer of mankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.*

*Thou who to raise our souls from hell
Didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run,
In Thy fair body to be one.*

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

Postlude

Allein Gott in der Höh BWV 715
(All Glory Be to God on High)

J. S. Bach

*Biblical Texts are from The New Revised Standard Version
Liturgical texts are from The Book of Common Prayer
Hymn selections are from The Hymnal 1982 and other approved sources.
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