

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE FIRST SUNDAY IN LENT
SUNDAY, MARCH 1, 2020
8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer and Enriching Our Worship I

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467 and RiteSong Online

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn

“Eternal Lord of Love, behold your Church”

Hymnal, # 149

The Word of God

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

BCP, pg. 355

People *God’s mercy endures forever.*

The Celebrant says to the people

BCP, pg. 116

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Celebrant and People together, kneeling or seated

God of all mercy,

***we confess that we have sinned against you,
opposing your will in our lives.***

***We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,
the evil we have done,***

and the evil done on our behalf.

***Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Confession of Sin and Absolution are from Enriching our Worship I, Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1998 © The Church Pension Fund.

8:00 a.m. The Kyrie (spoken)

Celebrant Lord, have mercy.

BCP, pg. 356

People ***Christ, have mercy.***

Celebrant Lord, have mercy.

10:15 a.m. The Kyrie

Hymnal, S-91

The Collect of the Day

BCP, pg. 218

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The people may be seated.

A Reading from the Book of Genesis

2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

A Reading from Paul's Letter to the Romans

5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin.

For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

“Be thou my vision”

Hymnal, # 488

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

4:1-11

People ***Glory to you, Lord Christ.***

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

After the Gospel the Celebrant says

*The Gospel of the Lord.
People Praise to you, Lord Christ.*

The Sermon

The Rev. Lu-Anne Conner

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the First Sunday in Lent, Year A

Leader: Let us offer our prayers to God, who justified us through the death of his Son and rescued us from the disobedience of our forebears, as we respond, “Kyrie eleison.”

That as you led your people through the waters of the Red Sea and in the desert of their awakening, so lead us through this season of Lent into the unfolding gift of your divine imagination; let us pray.

Kyrie eleison.

For the courage to face our demons of confusion, desolation, and darkness, that through the agonizing quest for truth we may summon the faith and strength to put them to flight; let us pray.

Kyrie eleison.

For our country, the world, and all its leaders, that we may strive for the common good over personal gain, sharing territory and lands across tribal, religious, and ethnic divides, offering security to all, and honoring the image of God in those who differ from us; let us pray.

Kyrie eleison.

For our absent sisters and brothers, that they may feel called to return to our community of faith, where we wait to welcome them with thanksgiving and joy; let us pray.

Kyrie eleison.

For all who have died and for all who are experiencing the many faces of loss, that they may know that nothing separates us from the love of God revealed through Christ Jesus; let us pray.

Kyrie eleison.

That we may be faithful in prayer, fasting, and the generous giving of alms, so that we may prepare our souls for the celebration of the Paschal Feast; let us pray.

Kyrie eleison.

With gratitude for God’s unfailing love and forgiveness, we add to these prayers.

In the Diocesan Cycle of Prayer we pray for the people and ministry of the Deacons of this Missouri Diocese, and Archdeacon Rebecca; we pray for Wayne, our bishop, and Deon, our bishop-elect; in our companion Diocese of Lui in South Sudan we pray for Mari’ba Parish, and Justin, their priest. We pray for those on our prayer list: ***Karen, Judy, Joey, Sally, Jack, Don, Carl, Warren, Carole, Tori, Robert, Kobe, Riley, Greg, Lisa, Bob, Cathrine, Daniel, Stephen, Leonard, Annette, and Scott.*** We give thanks for birthdays: Betty Porter, Ron Howden, Kerri Robertson, Mary Ruth, Judy Ducar, William Ruelweler, and Alice Foster; and anniversaries: Christopher & Kristin Darden.

The Celebrant says a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

*Then the Ministers and People greet one another in the name of the Lord
First greet visitors, then new friends, then old friends!*

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

Offertory Anthem

Wilt Thou Forgive

John Hilton

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord
People ***And of thine own have we given thee.***

10:15 a.m.

“All Things Are Thine”

The Hymnal 1940, #227

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m. Sanctus (spoken)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15 a.m. Sanctus:

“Holy, holy, holy Lord”

Hymnal, #S-124

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast.***

Celebrant and People Together

8:00 a.m. *Agnus Dei* (spoken)

***Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.***

10:15 a.m.

“O Lamb of God”

Hymnal, #S-158

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Communion Hymn:

“Humbly I adore Thee”

Hymnal, # 314

Post Communion Prayer

BCP, pg. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

The Celebrant says

Let us bow down before the Lord

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. ***Amen.***

Sending Hymn

“Lord, who through these forty days”

Hymnal, # 142

The Dismissal

People Thanks be to God.

Postlude

Anointing and Healing Prayer are offered at the altar immediately following each service.

**The First Sunday in Lent
 Sunday, March 1, 2020
 Today's Ministers of Worship**

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Kerry Quinlisk
	10:15 a.m.	Mari Moody
Greeters		John Notgrass, Dorothy Weimer
Ushers	8:00 a.m.	Pam Fadler
	10:15 a.m.	Peggy Sloan, Tammy Wasem
Lectors	8:00 a.m.	Don Hammond
	10:15 a.m.	Carole Connors
Server/Acolyte	8:00 a.m.	Mary Ellen Antonio
	10:15 a.m.	Rich Moody
Chalice Bearers	8:00 a.m.	Bette Hammond
	10:15 a.m.	Jon Sanders, Anne Wright
Altar Guild		Carole Connors, Carolyn Daniels
Coffee Hour	8:00 a.m.	Henry Wasmer
	10:15 a.m.	Caroline Moore, Kathleen Okumu
Counters		Jennifer Kelly, Marty Mares
Eucharistic Visitor		Kate McCormick, Lu-Anne Conner
Children's Chapel Leader		Nicole Jones, Tammy Schuster
Children's Chapel Assistant		Alice Foster, Sue Stabenow
Nursery Worker		Laurie Mercurio
Nursery Assistant		Janice Trendley

This Week's Calendar

Sunday, March 1	The First Sunday in Lent 8:00 a.m. Holy Eucharist, Rite II 9:00 a.m. Adult Forum 9:45 a.m. Choir Practice 10:00 a.m. Children's Chapel 10:15 a.m. Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3
Monday, March 2	11:00 a.m. Holy Chair Yoga 2:00 p.m. Golf Committee Planning Meeting 6:30 p.m. Al-Anon Newcomers Meeting 7:00 p.m. Choral Arts Practice 7:30 p.m. Al-Anon Family Group Meeting
Tuesday, March 3	5:00 p.m. Laundry Love—St. Charles
Wednesday, March 4	10:00 a.m. Book Club 3:00 p.m. Bible Study 7:30 p.m. Choir Practice
Saturday, March 7	8:00 p.m. AA Meeting
Sunday, March 8	The Second Sunday in Lent 8:00 a.m. Holy Eucharist, Rite II 9:00 a.m. Adult Forum 9:45 a.m. Choir Practice 10:15 a.m. Children's Chapel 10:15 a.m. Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3

Announcements

Anointing and Healing Prayer are offered at the altar immediately following each service.

All loose plate offering on the first Sunday of the month goes to the Rector's Discretionary Fund to help those in need

To all who assisted with the pancake supper—thank you very much. Many hands make light work—especially for the coordinator. This year by far was the easiest pancake supper for me to put together only because the volunteers did such a spectacular job. Final numbers are not yet in but we did serve over 60 dinners. Thanks again.

Extras from this year's pancake supper have been frozen and will be available for purchase after both services on March 1st. Pancakes, sausage links, and waffles will be available for a donation. ~ Bob Daniels

Sunday, March 8th is the deadline for including ministries and special events in the upcoming Ministry Fair. If you want your ministry or special event to be included, please contact Alice Foster no later than Sunday, March 8th, so that a spot can be reserved for you!

March 10 is the Presidential Preference Primary and Transfiguration is a polling place. Transfiguration volunteers are needed to work shifts throughout the day, directing voters to the polls, and assisting those who need to use our lift to and from the parish hall. A sign-up sheet for 2-hour shifts is in the narthex.

On **Sunday, March 15**, from 9:00-10:00 a.m., we will have our annual Ministry Fair. Representatives from Transfiguration's various ministries and events will fill the Narthex. This is a great opportunity to learn about the many ways we serve the community and each other. This is also a perfect time for you to look for new ways to serve your church or the community.

Spring Clean-Up Day: Be sure to mark your calendars for the Sanctuary Spring Clean-Up day on **Monday, April 6th from 9:00 a.m. to 11:00 a.m.** This is our opportunity to prepare for Holy Week and beautify our Church for the spring season. Sign-up sheet has been posted on the bulletin board in the Narthex for the tasks (dusting, vacuuming, polishing) and your help is, as always, truly appreciated. ~Your Altar Guild.

Easter Lilies: There is a sign-up sheet on the bulletin board in the Narthex for anyone who would like to purchase **Easter Lilies** at the cost of **\$12**. **Please sign-up no later than April 5th so we can acknowledge your gift in the Easter bulletin.** The Easter flower donation envelopes are on the Coffee bar in the Narthex.

Birthdays and Anniversaries:

March 1: Betty Porter

March 5: Christopher & Kristin Darden

March 5: Ron Howden

March 5: Kerri Robertson

March 6: Mary Ruth

March 7: Judy Ducar

March 7: William Ruelweler

March 8: Alice Foster

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **March**, we ask for **travel size tissue packs**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of **March**, we are collecting **toothbrushes** for our neighbors at LINC in Wentzville. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List: Karen Owen, Judy Kirby, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Carl Schmidt, Warren Opfer, Carole Price, Tori Sohm, Robert Renaud, Kobe Yee, Riley Kirk, Greg Barnett, Lisa Bowman, Bob Otte, Cathrine Frosh, Daniel Smith, Stephen Secor, Leonard Thompson, Annette Wilmott Ferrara, and Scott Volzer.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army, attached to the 531st Field Hospital and the 101st Airborne Division.

Adam Smith, son of Daniel Smith, serving in the Missouri National Guard.

Jon Wichlan, grandson of a friend of Sandy Laney who is a Marine serving in the Middle East.

David Wright, son of Richard & Anne Wright, serving in the U.S. Air Force.

The Episcopal Church of the Transfiguration

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