

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE FIRST SUNDAY OF ADVENT
SUNDAY, DECEMBER 1, 2019
8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467 and Rite Song Online

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn

“Hark, a thrilling voice is sounding”

Hymnal, # 59

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP, pg. 355

People And blessed be God’s kingdom, now and for ever. Amen

The Celebrant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

8:00 a.m.

The Trisagion

BCP, pg. 356

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

10:15 a.m. Holy God

“Trisagion”

Hymnal, #S-102

Repeat 3 times

The Collect of the Day

BCP, pg. 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 122

Laetatus sum

BCP, p. 779-80

1 I was glad when they said to me, *
"Let us go to the house of the LORD."
2 Now our feet are standing *
within your gates, O Jerusalem.
3 Jerusalem is built as a city *
that is at unity with itself;
4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.

- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
I will seek to do you good."

A Reading from the Letter to the Romans

13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people stand.

Gospel Hymn

"Savior of the nations, come"

Hymnal, #54

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

24:36-44

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*After the Gospel the Celebrant says
The Gospel of the Lord.
People Praise to you, Lord Christ.*

The Sermon

The Rev. Lu-Anne Conner

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the First Sunday of Advent, Year A

Leader: Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, “O come, O come, Emmanuel.”

For peace throughout the world, that swords of destruction may become tools for industry, and spears of war the word that pierces every heart with the light of hope; let us pray.

O come, O come, Emmanuel.

For the grace to choose the path that leads to eternal life, generously giving toward the relief of poverty and despair, homelessness and fear, so that through our actions the saving love of Christ may be revealed; let us pray.

O come, O come, Emmanuel.

For the leaders of the nations of the world, that power be tempered by wisdom, and the quest for money be seen as a false strength; let us pray.

O come, O come, Emmanuel.

For Christians throughout the world, especially those who endure religious persecution and the prejudice of unfriendly governments, that our prayers may empower them in their time of need; let us pray.

O come, O come, Emmanuel.

That we may hunger for the teachings of the Lord, seeking opportunities for education, bible study, and fellowship with those who follow the way of Jesus; let us pray.

O come, O come, Emmanuel.

In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those whose faith is shallow and whose fears are great; let us pray.

O come, O come, Emmanuel.

In thanksgiving for the life-giving gifts of those who have died, leaving us a harvest of love from which to eat for years to come; let us pray.

O come, O come, Emmanuel.

In anticipation of Jesus’ dwelling amongst us, let us continue the offering of our prayers. In the Diocesan Cycle of Prayer we pray for the people and ministry of Christ Church Cathedral, St. Louis, and Kathie, their Dean; we pray for Wayne, our bishop, and Deon, our bishop-elect; in the Diocese of Lui in South Sudan we pray for Province of the Episcopal Church of South Sudan, and Archbishop Justin Badi Arama. We pray for those on our prayer list: ***Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Anthony, Gary, Ron, Jim, Toni, Colin, Rita, Diane, Kermit, Julie, John, Ashley, Linda, David, Diane, Daniel, the Reed family, the Scaggs family, and***

Isaac Anthony. We give thanks for birthdays: Carolyn Daniels, Matt Munro, and Kathy Furgason.

The Celebrant adds a concluding Collect.

Intercessions Year A: Keyed to the Themes of the Revised Common Lectionary © 2011 by GERALYN WOLF.

Confession of Sin and Absolution

BCP, pg. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People greet one another in the name of the Lord

First greet visitors, then new friends, then old friends!

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

Offertory Anthem

People Look East

Besançon Carol
Arr. Thomas Lee

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord
People ***And of thine own have we given thee.***

10:15 **The Doxology** *(Please stand, as able)*

Tune: Old 100th

***Praise God from whom all blessings flow;
Praise God all creatures here below.
Praise God above ye heav'nly host!
Praise Father, Son and Holy Ghost.***

The Great Thanksgiving, Eucharistic Prayer B

BCP, pg. 367

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8:00 a.m.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15 Sanctus: “Sanctus, Sanctus, Sanctus” Hymnal, #S-124

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore, let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Communion Hymn: “Let all mortal flesh keep silence”

Hymnal, # 324

Post Communion Prayer

BCP, pg. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Sending Hymn

“Come, thou long expected Jesus”

Hymnal, # 66

The Dismissal

People Thanks be to God.

Postlude

Anointing and Healing Prayer are offered at the altar immediately following each service.

Advent 1
Sunday, December 1, 2019
Today's Ministers of Worship

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Jim Furgason
	10:15 a.m.	Jennifer Kelly
Greeters		Lisa Bowman, Tammy Wasem
Ushers	8:00 a.m.	David Walling
	10:15 a.m.	George Kirby, John Purcell
Lectors	8:00 a.m.	Deb MacIvor
	10:15 a.m.	Larry Hopen
Server/Acolyte	8:00 a.m.	Mary Ellen Antonio
	10:15 a.m.	Paul Kirby
Chalice Bearers	8:00 a.m.	Pam Fadler
	10:15 a.m.	Kristin Darden, Anne Wright
Altar Guild		Dawn Henry, Janice Trendley
Coffee Hour	8:00 a.m.	Janet Walling
	10:15 a.m.	Greg Barnett, Nancy Dunlap
Counters		Karen Modde, Paul Richardson
Eucharistic Visitor		Jan Munro
Children's Chapel Leader		Nicole Jones, Tammy Schuster
Children's Chapel Assistant		John Notgrass, Sue Stabenow
Nursery Worker		Laurie Mercurio
Nursery Assistant		Rosemary Bagin

This Week's Calendar

Sunday, December 1	The First Sunday of Advent 8:00 a.m. Holy Eucharist, Rite II 9:00 a.m. Adult Forum 9:45 a.m. Choir Practice 10:00 a.m. Children's Chapel 10:15 a.m. Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3
Monday, December 2	6:30 p.m. Al-Anon Newcomers Meeting 7:00 p.m. Choral Arts Practice 7:30 p.m. Al-Anon Family Group Meeting
Tuesday, December 3	5:00 p.m. Laundry Love—St. Charles
Wednesday, December 4	10:00 a.m. Book Club 3:00 p.m. Bible Study 7:30 p.m. Choir Rehearsal
Thursday, December 5	10:00 a.m. Think Tank Meeting 4:30 p.m. Finance Committee Meeting 6:00 p.m. Hanging of the Greens
Saturday, December 7	8:00 p.m. AA Meeting
Sunday, December 1	The Second Sunday of Advent 8:00 a.m. Holy Eucharist, Rite II 9:00 a.m. Adult Forum 9:45 a.m. Choir Practice 10:15 a.m. Children's Chapel 10:15 a.m. Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3

Announcements

Anointing and Healing Prayer are offered at the altar immediately following each service.

All loose plate offering on the first Sunday of the month goes to the Rector's Discretionary Fund to help those in need

Come to Adult Forum on the Four Sundays of Advent! Each Sunday we'll take a look at the Collect of the Day, one of the appointed readings for the day, and a hymn that will be sung at the 10:15 service. We'll enter into the spiritual richness of Advent together, exploring its themes of darkness and light; repentance and renewal; and the mystery of the Word made flesh, Jesus of Nazareth. All Adult Forums are held at 9:00 am on Sunday mornings in the Allen Room.

Today's Adult Forum will focus on the First Sunday of Advent ("Almighty God, give us grace that we may cast away the works of darkness...")

The Pie and Christmas Treasure sale was a wonderful example of time, talent and treasure, \$1,535 was raised for the Outreach program.

Thank you to everyone who helped make this a success, with baking the pies, setting up, sale day help and clean up. Everyone helped make the sale a success.

Laundry Love Request for Donations: One way to support Laundry Love is by donating Laundry Supplies. We rely on your donations to off-set expenses of this growing ministry. The following supplies are the most needed to support the December and January Laundry Love locations. There is a sign-up sheet located on the bulletin board, so that we know what will be donated. Donations can be placed in the Laundry Basket near the bulletin board. Thank you!

- ❖ Liquid Laundry Detergent or Pods preferred -- Need six (6) bottles or / tubs of pods* (prefer pods as easier to transport)
- ❖ Liquid Softener (large size)—Need four (4) bottles

Hanging of the Greens: Thursday, December 5th from 6 – 8 p.m. Please join us to help hang the Garlands and Wreaths and decorate the Church for Christmas. A light supper and beverages will be provided afterwards and Christmas cookies to share would be truly appreciated. The Sign Up sheet is on the Bulletin Board in the Narthex. Thank you in advance for your support.
~ Louise Howden and the Altar Guild.

Choral Arts Singers will present "Christmas Around the World" featuring songs from several countries at St. Paul Lutheran Church, 150 W Hwy D, New Melle at **7:30 pm Friday, Dec.6**; Assumption Chapel, 403 N Main St, O'Fallon at **3:00 pm Sunday, Dec 8**; and Wentzville United Methodist Church, 725 Wall St, Wentzville at **3:00 pm Sunday, Dec 15**.

Cleaning of the Sanctuary and Nave for Christmas: Tuesday, December 10th, 9 a.m. – 11 a.m. The Altar Guild appreciates any and all volunteers to beautify the Church for the Christmas season. Dusting, vacuuming in the Nave and Sanctuary and polishing of the Silver and Brass are on the agenda. Light food and beverages will be provided. The Sign Up sheet is on the Bulletin Board in the Narthex. Thank you in advance for your support.

Poinsettias: Please use the Sign Up sheet in the Narthex if you would like to purchase a Poinsettia (\$12) to place in the Nave for Christmas. The Christmas flower envelopes are available on the Coffee bar in the entry area. **Please sign up no later than December 15th** so we can acknowledge your gift in the Christmas bulletin.

Holiday “Cookie Fest” on Sunday, December 15th: Get ready to share your favorite Christmas cookies or holiday treats with your fellow parishioners! The Social Committee is again sponsoring a Cookie Fest after both services on Sunday, **December 15th**. We will provide the coffee, hot chocolate, hot tea and décor – you just need to bring a dozen or two of your favorite cookies – **homemade or store bought** – and a copy of the recipe if you wish to share it unless it is a well-guarded family secret! A sign-up sheet is posted on the bulletin board if you wish to bring cookies. All are welcome, with or without cookies; so plan on joining us for this festive Christmas season gathering!

Christmas for Children in St Charles County: Keep the children warm in our county by donating hats, mittens, gloves, scarfs, earmuffs, socks, and underwear for Christmas. Red & green containers will be in the Narthex to deposit your donations. All items are due by **December 15th**.

Come join the fun at this year’s **ECM Gift Wrapping Party! Monday, December 16, 2019** from 11:00 am to 1:30 pm at Emmanuel Church (9 S. Bompert Avenue, Webster Groves, 63119). A light lunch will be provided; Please let Tammy Schuster know if you plan to attend. She will RSVP for Transfiguration.

Christmas Eve Services will be held at 4:00 pm and 8:00 pm on Tuesday December 24, 2019. There is a sign-up sheet on the Narthex bulletin board for liturgical volunteers for each service. There will be no service on Christmas Day.

Birthdays and Anniversaries:

- December 4—Carolyn Daniels
- December 5—Matt Munro
- December 7—Kathy Furgason

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **December**, we ask for **travel size (0.5 oz) deodorant**. Please leave

the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. (*As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash*)

For the month of **December**, we are collecting **laundry detergent** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be sent to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List: Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Anthony Scorsone, Gary Jeffery, Ron Price, Jim Ebert, Toni Pelton, Colin McAdam, Rita McAdam, Diane Chappuis, Kermit Forbes, Julie Forbes, John McCormick, Ashley Kintz, Linda Wasmer, David Wasem, Diane Palagi, Daniel Smith, the Reed family, the Scaggs family, and Isaac Anthony Mach Perez.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army, attached to the 531st Field Hospital and the 101st Airborne Division.

Adam Smith, son of Daniel Smith, serving in the Missouri National Guard.

The Episcopal Church of the Transfiguration

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