

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE FIFTEENTH SUNDAY AFTER PENTECOST
PROPER 20
SUNDAY, SEPTEMBER 22, 2019
8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn

“O day of radiant gladness”

Hymnal, # 48

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP, pg. 355

People *And blessed be God’s kingdom, now and for ever. Amen*

The Celebrant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

8:00 a.m.

The Gloria

BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

BCP, pg. 234

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may be seated.

A Reading from the Book of Jeremiah

8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Reader Hear what the Spirit is saying to God's people.

8:00 a.m.

Psalm 79:1-9

Deus, venerunt

BCP, pg. 701

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

A Reading from the First Letter to Timothy

2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

“O Master, let me walk with thee”

Hymnal, # 660

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

16:1-13

People ***Glory to you, Lord Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

After the Gospel the Celebrant says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Lu-Anne Conner

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Fifteenth Sunday after Pentecost, Year C

Leader: Jesus is the one mediator between heaven and earth. In thanksgiving for his loving sacrifice, we offer our prayers, responding, "Help us choose life."

For a desire to share God's generous and abundant gifts to us, by giving generously and joyously to the ministry and mission of the Church; Lord, in your mercy,
Help us choose life.

That we use our money wisely, giving to present needs, saving for the future, refraining from the lure of unnecessary purchases, so that we may contribute to those in need, and support programs that spread the vision of God's kingdom; Lord, in your mercy,
Help us choose life.

That all who hold positions of public trust and church leadership may be good stewards of the resources entrusted to their care; Lord, in your mercy,
Help us choose life.

For the Anglican Communion, her constituent bodies, and those who have departed from her fold, that all may be reunited through the unifying embrace of Jesus; Lord, in your mercy,
Help us choose life.

In thanksgiving for those who have died with the love of Christ in their hearts, that they may join with the saints in offering constant intercession for those who dwell on earth; Lord, in your mercy,
Help us choose life.

In thanksgiving for those in our local towns and cities who are willing to witness to the gospel in an age of doubt and suspicion, revealing a depth of faith and commitment to inspire our own; Lord, in your mercy,
Help us choose life.

Confident in God's eternal generosity, we continue to lift our hearts in prayer.

In the Diocesan Cycle of Prayer we pray for the people and ministry of St. Alban's Episcopal Church, Fulton; in the Diocese of Lui in South Sudan we pray for Lanyi Parish and Charles, their priest. We pray for those on our prayer list: ***Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Anthony, Sherri, Barb, Gary, Ron, Jim, Toni, Colin, Rita, Diane, Dawn-Victoria, Kermit, Julie, John, Ashley, Mary Sue, Kathy, and Linda.*** We give thanks for birthdays: Bonny White; and anniversaries:

The Celebrant says a concluding collect.

Intercessions Year C: Keyed to the Themes of the Revised Common Lectionary © 2012 by GERALYN WOLF.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People greet one another in the name of the Lord

First greet visitors, then new friends, then old friends!

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord
People ***And of thine own have we given thee.***

10:15 **The Doxology** *(Please stand, as able)*

Tune: Old 100th

***Praise God from whom all blessings flow;
 Praise God all creatures here below.
 Praise God above ye heav'nly host!
 Praise Father, Son and Holy Ghost.***

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source for light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m.

***Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

*thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Communion Hymn: "There is a balm in Gilead"

Hymnal, # 676

Post Communion Prayer

BCP, pg. 365

*After Communion, the Celebrant says
Let us pray.*

*Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Sending Hymn

“Praise to the Lord, the Almighty”

Hymnal, # 390

The Dismissal

People Thanks be to God.

Postlude

**The Fifteenth Sunday after Pentecost
 Proper 20
 Sunday, September 15, 2019
 Today's Ministers of Worship**

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Jim Furgason
	10:15 a.m.	Mari Moody
Greeters		Rosemary Bagin, Diane Schuster
Ushers	8:00 a.m.	Don Hammond
	10:15 a.m.	Sarah Ruth, Tammy Wasem
Lectors	8:00 a.m.	Rick MacIvor
	10:15 a.m.	Derek Beattie
Server/Acolyte	8:00 a.m.	Pam Fadler
	10:15 a.m.	Hazel Darden
Chalice Bearers	8:00 a.m.	Deb MacIvor
	10:15 a.m.	Jon Sanders, Marsha Thompson
Altar Guild		Dawn Henry, Janice Trendley
Coffee Hour	8:00 a.m.	Henry Wasmer
	10:15 a.m.	Kristin Darden, Jeanette Hollmann
Counters		Jennifer Kelly, Karen Modde
Eucharistic Visitors		Jon Sanders
Children's Chapel Leader		Tammy Schuster
Children's Chapel Assistant		Sue Stabenow
Nursery Worker		Laurie Mercurio
Nursery Assistant		Alice Foster

This Week's Calendar

Sunday, September 22	8:00 a.m.	Holy Eucharist, Rite II Acolyte Training immediately following service
	9:00 a.m.	Adult Forum
	9:45 a.m.	Choir Practice
	10:15 a.m.	Children's Chapel
	10:15 a.m.	Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3 Acolyte Training immediately following service
Monday, September 23	6:30 p.m.	Al-Anon Newcomers Meeting
	7:00 p.m.	Choral Arts Practice
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, September 24	5:00 p.m.	Laundry Love—O'Fallon
Wednesday, September 25	10:00 a.m.	Book Club
	3:00 p.m.	Bible Study
	7:30 p.m.	Choir Rehearsal
Friday, September 27	6:00 p.m.	Card and Game Night
Saturday, September 28	8:00 p.m.	AA Meeting
Sunday, September 29	8:00 a.m.	Holy Eucharist, Rite II
	9:00 a.m.	Adult Forum
	9:45 a.m.	Choir Practice
	10:15 a.m.	Children's Chapel
	10:15 a.m.	Holy Eucharist, Rite II Nursery available today 10:00 a.m., infant to age 3

Announcements

The flowers today were given by Carole and Edward Connors in loving memory of Fred Allsop and Barbara Connors.

Rev. Lu-Anne's Vacation begins this week: Lu-Anne will be on vacation from Monday September 23 through Friday October 4. The Rev. Richard Tudor, assisting priest at Trinity Church in St. Charles, will celebrate at both morning services on Sunday September 29, and will be on-call for pastoral emergencies in my absence. Should you need the services of a priest during that time, please call Senior Warden Mari Moody and she will contact Father Tudor.

Parish Photo Directory: If you would like to be included in our parish photo directory but have not yet had your picture taken, please contact Nicole Jones at nruschmeier@gmail.com.

Training for New and Returning Acolytes today: If you are currently an acolyte (i.e. server at the altar) or are interested in becoming one, and did not attend the training last week, please join Lu-Anne in the sanctuary following either the 8:00 or the 10:15 service today for a refresher and training course. This is a valuable ministry of leadership and service. Plus, you'll get to learn the difference between a ciborium and a cruet.....We are in need of new acolytes for each service. Come join us!

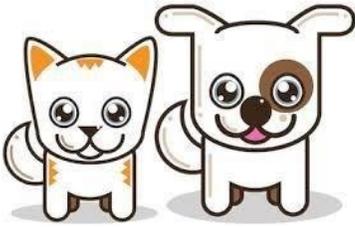
Adult Forum for today, September 22, and next Sunday, September 29, will be on **Creation Care.**

The Episcopal Church's program "to place the care of God's Creation at the heart of our common life," will be the topic of discussion at the September 22 and 29 Adult Forums. Creation Care has three eco-justice pilot projects to protect communities vulnerable to the effects of climate change and other environmental impacts. The locations are the Arctic Village in Alaska, coastal areas of Louisiana, and the Dominican Republic. Creation Care also encourages Episcopalians to "live more gently on the Earth." Greg Barnett, who has taken sustainability courses at the Washington University night college, will lead the discussion.

Chair Holy Yoga resumes on September 23. Our September-November Chair Holy Yoga session is a 7-class session that will run on Mondays from September 23 through November 18, with no class on October 7 and November 4. Class time will once again be from 11:00 am to 12 noon with only one class. All are welcome, whether you are a "regular", have been able to attend only a few classes, or have never attended but are curious. If you have any questions, please feel free to contact Deb MacIvor.

Children's Chapel Volunteer needed! We are currently in need of one more Assistant for Children's Chapel to help on the 2nd Sunday of each month. You would not have to help with any of the preparation; your responsibility would be from the opening hymn of the 10:15 service until the passing of the Peace. During that time your role would involve helping to hand out materials or assisting some of the younger children with an activity. If we have more than one volunteer, you could each serve every other month. Please consider supporting this

important ministry beginning on October 13th. Contact Alice Foster for further details. Our growing youth program needs your help.



Blessing of the Animals will look different this year! Please **SEND** a picture via email to the church office and name of pets(s) you would like to be blessed to the church office **NO LATER** than **Monday, September 30th**. If you are not able to send a picture, you can drop one off at the church office as well.. **NO ACTUAL PETS WILL ATTEND THE SERVICES.** ALL pictures will be displayed on Sunday, October 6th in the Narthex. A special blessing and names of pets will be read during the service. We are asking for donations for those animals who are in need and have not found a forever home yet! Monetary donations (is the easiest) as well as other supplies etc...are accepted! If you have any questions contact Charlene Amrhein, John Purcell or Sarah Ruth.

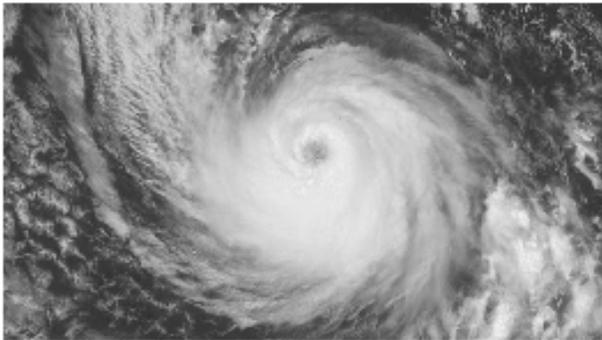
Influenza Vaccines (Flu Shots) available on Sunday, October 6. Flu season is just around the corner. Between 9 a.m. and 10 a.m. on October 6, a representative from BeFit Health Services will be here to administer flu shots. A sign-up sheet for those interested is on the bulletin board in the narthex; signing up early is encouraged but not required.



Fall Clean-up the Grounds: SAVE THE DATE October 19,
Fall Clean-up the Grounds morning. More information to follow.
Watch for the sign up sheet in a couple of weeks.



RESPONDING TO HURRICANES



Credit NOAA/RAMMB

Episcopal Relief & Development partners with dioceses as they respond to hurricanes and other tragic storms and we would like to invite you to join this vital partnership.

Your contribution to *Episcopal Relief & Development's Hurricane Relief Fund* will support communities as they respond to storms like Hurricane Dorian. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help provide long-term assistance as needed.

Currently, members of **Episcopal Relief & Development's US Disaster Program** are working closely with dioceses in the path of Hurricane Dorian. In addition, the organization is working through the Anglican Alliance to support the Anglican Diocese of the Bahamas & the Turks and Caicos as they begin assessing the damage. The organization's *Partners in Response and Resilience* stand ready to respond in the coming weeks as the full extent of the slow-moving storm becomes clear.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at support.episcopalrelief.org/hurricane-relief.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



www.episcopalrelief.org
1.855.312.4325

Please make checks payable to
Episcopal Relief & Development.
Mail to P.O. Box 7058
Merrifield VA 22116-7058.

Name _____
Address _____
City, State, Zip _____
Your email address _____
Phone Number _____

Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

\$50 \$100 \$250 \$500
 \$1,000 \$2,500 \$5,000 Other \$ _____

FOR CREDIT CARD DONATIONS

Please charge my gift to my:
 VISA MasterCard
 AMEX Discover

Name of your church _____ City _____
Account number _____ Expiration date _____
Name on card _____
Signature _____

B192

All gifts are tax-deductible.

Birthdays and Anniversaries:

September 25—Bonny White

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **September**, we ask for **hand sanitizer (2 oz.)**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. (*As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash*)

For the month of **September**, we are collecting **women’s razors** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List:

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Anthony Scorsone, Sherri Richardson, Barb Howden , Gary Jeffery, Ron Price, Jim Ebert, Toni Pelton, ColinMcAdam, Rita McAdam, Diane Chappuis, Dawn-Victoria Mitchell, Kermit Forbes, Julie Forbes, John McCormick, Ashley Kintz, Mary Sue Robertson, Kathy Furgason, and Linda Wasmer.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office to keep the name on the bulletin prayer list.

The Episcopal Church of the Transfiguration

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