

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE ELEVENTH SUNDAY AFTER PENTECOST

PROPER 16

SUNDAY, AUGUST 25, 2019

8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn “Awake, awake to love and work” verses 4-6 Hymnal, #

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit. BCP, pg. 355

People And blessed be God’s kingdom, now and for ever. Amen

The Celebrant then says the Collect for Purity BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

8:00 a.m.

The Gloria BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

10:15 a.m. Glory to God

“Gloria in Excelsis”

Hymnal, #S-280

The Collect of the Day

BCP, pg. 232

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people may be seated.

A Reading from the Book of Jeremiah

1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

8:00 a.m.

Psalm 71:1-6

In te, Domine, speravi

BCP, pg. 683

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

A Reading from the Letter to the Hebrews

12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are

enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

"Put forth, O God, thy Spirit's might"

Hymnal, # 521

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

13:10-17

People ***Glory to you, Lord Christ.***

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents

were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

After the Gospel the Celebrant says

 The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Lu-Anne Conner

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Eleventh Sunday after Pentecost, Year C

Leader: God is a very present help in time of trouble. Let us uphold peoples and nations in our prayers as we respond to each petition, “Hear our prayer.”

For the healing of our planet and ecological systems, and for the vision to see ourselves as a global community, interdependent, economically interwoven, spiritually bonded, physically united as a speck in the universe; Lord in your mercy,

Hear our prayer.

For teachers and students, that our education may reflect our deepest values, acknowledging the highest potential of each person; Lord, in your mercy,

Hear our prayer.

For all who are unsure about their faith, that the Church may be a place in which we seek spiritual wholeness and truth despite our doubts and limitations; Lord, in your mercy,

Hear our prayer.

That the City of the living God may be glimpsed through our ministry among those who look for hope even amidst the shadows of death, and who desperately seek light in their darkness; Lord, in your mercy,

Hear our prayer.

For Donald, our President, our legislators and members of our courts, that they may serve the needs of their people with honesty, respect, and value for the common good; Lord, in your mercy,

Hear our prayer.

For those who exercise a ministry of healing: physicians, nurses, therapists, aides, and all who share in Jesus’ healing power; Lord, in your mercy,

Hear our prayer.

For those who have died, and those who are near death, that the compassion of God may be their constant companion; Lord, in your mercy,

Hear our prayer.

Brought together in the promises of God's holy reign, we continue our prayers. In the Diocesan Cycle of Prayer we pray for the hunger, feeding, and garden ministries in this diocese, and the diocesan Task Force on Hunger; in the Diocese of Lui in South Sudan we pray for Mari'ba Parish, and Justin, their priest. We pray for those on our prayer list: ***Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Elsa, Anthony, Aleks, Susan, Dora, Linda, Caroline, Brian, Sherri, Phil, Linda, Wendy, Barb, Gary, Sandy, Ron, Jim, Terry, Kaven, Kaleb, Toni, Joan, Colin, Rita, Diane, Dawn-Victoria, Jeremy, and Bob.*** We give thanks for birthdays: Sandy Laney and Terry Haub; and anniversaries: Drew Lawless & Lynda Wilmott.

The Celebrant says a concluding collect.

Intercessions Year C: Keyed to the Themes of the Revised Common Lectionary © 2012 by GERALYN WOLF.

Confession of Sin and Absolution

BCP, pg. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People greet one another in the name of the Lord

First greet visitors, then new friends, then old friends!

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

Offertory Anthem

“Non nobis, Domine”

William Byrd

Non nobis, Domine, sed nomini tuo da gloriam.

[Not unto ourselves, Lord, but to your Name do we give glory.]

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord

People ***And of thine own have we given thee.***

10:15 **The Doxology** *(Please stand, as able)*

Tune: Old 100th

Praise God from whom all blessings flow;

Praise God all creatures here below.

Praise God above ye heav'nly host!

Praise Father, Son and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15

Sanctus:

“Sanctus, Sanctus, Sanctus”

Hymnal, #S-125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

During the summer months, the choir will be introducing some new hymns of both musical and theological merit during communion. Please feel free to join in singing or use the opportunity for prayer or reflection on the text.

Communion Hymn:

“Bless the Lord, my soul”

WLP, # 825

Post Communion Prayer

BCP, pg. 365

*After Communion, the Celebrant says
Let us pray.*

*Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Sending Hymn

“Holy Father, great Creator”

Hymnal, # 368

The Dismissal

People Thanks be to God.

Postlude

**The Eleventh Sunday after Pentecost
Proper 16
Sunday, August 25, 2019
Today's Ministers of Worship**

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Jim Furguson
	10:15 a.m.	Jennifer Kelly
Greeters		Derek Beattie, Diane Schuster
Ushers	8:00 a.m.	David Walling
	10:15 a.m.	Brad Young, Mary Young
Lectors	8:00 a.m.	Kathy Furgason
	10:15 a.m.	Jon Sanders
Server/Acolyte	8:00 a.m.	Pam Fadler
	10:15 a.m.	Jon Sanders
Chalice Bearers	8:00 a.m.	Matt Munro
	10:15 a.m.	Carole Connors, Anne Wright
Altar Guild		Rosemary Bagin, Margaret Chopra, Roxane Jablonski
Coffee Hour	8:00 a.m.	Janet Walling
	10:15 a.m.	Lisa Bowman, Nancy Dunlap
Counters		Bill Henry, Kerry Quinslik
Eucharistic Visitors		Carole Connors
Nursery Worker		Laurie Mercurio
Nursery Assistant		Rosemary Bagin

This Week's Calendar

Sunday, August 25	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 9:30 a.m., infant to age 3
Monday, August 26	6:30 p.m.	Al-Anon Newcomers Meeting
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, August 27	5:00 p.m.	Laundry Love – O'Fallon
Wednesday, August 28	10:00 a.m.	Book Club
	3:00 p.m.	Bible Study
Friday, August 30	6:00 p.m.	Card and Game Night
Saturday, August 31	8:00 p.m.	AA Meeting
Sunday, September 1	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 9:30 a.m., infant to age 3

Announcements

The flowers today were given by Karen Owen, in loving memory of her mother, Maggie Owen.

The Annual Ice Cream Social is scheduled for Welcome Back Sunday, September 8 at 11:30 a.m.

Birthdays and Anniversaries:

August 28 – Sandy Laney

August 31 – Drew Lawless & Lynda Wilmott

August 30 – Terry Haub

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **August**, we ask for **lip balm**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of **August**, we are collecting **diapers** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List:

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Elsa Wiemerslage, Anthony Scorsone, Aleks Flowers, Susan Jackson, Dora Griffin, Linda Wasmer, Caroline Miles-Cobham, Brian Kelly, Sherri Richardson, Wendy Dennison, Phil Mann, Linda Mann, Barb Howden , Gary Jeffery, Sandy Dornan, Ron Price, Jim Ebert, Terry Ebert, Kaven Hockenberry, Kaleb Hockenberry, Toni Pelton, Joan Fries, Colin and Rita McAdam, Diane Chappuis, Dawn-Victoria Mitchell, Jeremy Walkenhorst, and Bob Otte.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.

The Episcopal Church of the Transfiguration

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