

# THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE TENTH SUNDAY AFTER PENTECOST

PROPER 15

SUNDAY, AUGUST 18, 2019

8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION  
IS TO BE A CHRISTIAN COMMUNITY;  
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,  
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST  
IN THE WORLD.

## **Welcome!**

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church  
Love God, Love Each Other!**

**Worship at 8:00 a.m. and 10:15 a.m.**

*Biblical Texts are from The New Revised Standard Version*

*Liturgical texts are from The Book of Common Prayer*

*Hymn selections are from The Hymnal 1982 and other approved sources.*

*Hymns/songs are printed in the bulletin under One License #A-720467*

**Prelude**

**The Holy Eucharist, Rite Two**

**Gathering Hymn**      “Holy God, we praise thy name” (verses 1-4)      Hymnal, #366

**The Word of God**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.      BCP, pg. 355  
*People      And blessed be God’s kingdom, now and for ever. Amen*

*The Celebrant then says the Collect for Purity*      BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord.

*People      Amen.*

**8:00 a.m.**

**The Gloria**      BCP, pg. 356

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,*

*Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

**10:15 a.m.    Glory to God**

“Gloria in Excelsis”

Hymnal, #S-280

**The Collect of the Day**

BCP, pg. 232

*Celebrant*    The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*The people may be seated.*

**A Reading from the Book of Isaiah**

5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,

judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
    why did it yield wild grapes?  
And now I will tell you  
    what I will do to my vineyard.  
I will remove its hedge,  
    and it shall be devoured;  
I will break down its wall,  
    and it shall be trampled down.  
I will make it a waste;  
    it shall not be pruned or hoed,  
    and it shall be overgrown with briars and thorns;  
I will also command the clouds  
    that they rain no rain upon it.  
For the vineyard of the LORD of hosts  
    is the house of Israel,  
and the people of Judah  
    are his pleasant planting;  
he expected justice,  
    but saw bloodshed;  
righteousness,  
    but heard a cry!

*Reader*      Hear what the Spirit is saying to God's people.

*People*      ***Thanks be to God.***

**Psalm 80:1-2, 8-18**

***Qui regis Israel***

BCP, pg. 702-3

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
    shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
    stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
    you cast out the nations and planted it.

- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

### **A Reading from the Letter to the Hebrews**

11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured,

refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

*The people stand.*

**Gospel Hymn** "Lord, speak to me, that I may speak" Voices Found, # 98

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke 12:49-56

*People* ***Glory to you, Lord Christ.***

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,

mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*After the Gospel the Celebrant says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon**

The Rev. Lu-Anne Conner

**The Nicene Creed**

BCP, pg. 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;*



*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People for the Tenth Sunday after Pentecost, Year C**

*Leader:* Christ the Savior casts out our comfort, tempering and purifying us to receive the promises of new life. In thanksgiving for God's transforming power, we respond to each petition by saying, "Hear our prayer."

That men and women may have the strength to follow and trust God through times of conflict and adversity, claiming a hope beyond understanding; Lord, in your mercy,

*Hear our prayer.*

That our bishops and priests may speak with the fire of the Holy Spirit in proclaiming the truth of Christ, and in calling us to rise above hypocrisy to embrace with integrity the faith we claim; Lord, in your mercy,

*Hear our prayer.*

That advances in communications throughout the world may enlighten us to the condition of peoples ravaged by war, helping to unite the human family in efforts to establish world peace; Lord, in your mercy,

*Hear our prayer.*

That when we find ourselves tearing others down through gossip and innuendo, we may turn to God for help in receiving gifts of restraint, charity, and humility in recognizing our faults; Lord, in your mercy,

*Hear our prayer.*

That we may be a baptizing community, encouraging people everywhere to receive this sacrament of adoption and new life; Lord, in your mercy,

*Hear our prayer.*

That we may be awake to the daily challenges of leading a life devoted to Christ, and choose those actions that reveal our trust in his word; Lord, in your mercy,

*Hear our prayer.*

With those who now dwell in the heavenly realms: prophets, apostles, martyrs and those we love but see no more, especially Jessica Gump, let us continue our prayers. In the Diocesan Cycle of Prayer we pray for the people and ministry of St. Barnabas' Episcopal Church, Florissant, and Michael, their priest-in-charge; in the Diocese of Lui in South Sudan we pray for Mideh Parish, and Francis, their priest. We pray for those on our prayer list: *Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Elsa, Anthony, Aleks, Susan, Dora, Linda, Caroline, Brian, Sherri, Phil, Linda, Wendy, Barb, Gary, Sandy, Ron, Jim, Terry, Kaven, Kaleb, Brian, Toni, Joan, Colin, Rita, Diane, Dawn-Victoria, and Jeremy.* We give thanks for birthdays: Jim Furgason, Andrew Schuster, Ron Walchauser, Anna Scorsone, and Jack Taliferro; and anniversaries: Tom Kopinski & Nancy Rediger, Tom & Karen Modde, and Richard & Anne Wright.

*The Celebrant says a concluding collect.*

*Intercessions Year C: Keyed to the Themes of the Revised Common Lectionary* © 2012 by GERALYN WOLF.

## **Confession of Sin and Absolution**

BCP, pg. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and people*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

*For the sake of your son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People greet one another in the name of the Lord  
First greet visitors, then new friends, then old friends!*

## **Welcome and Announcements**

### **The Holy Communion**

#### **The Offertory**

*The Celebrant says an offertory sentence.*

*Representatives of the congregation bring the people's offering of bread and wine to the altar.*

**Offertory Anthem** "There's a Wideness in God's Mercy" Calvin Hampton

*The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.*

**8:00** *Celebrant* All things come of thee, O Lord

*People* ***And of thine own have we given thee.***

**10:15** **The Doxology** *(Please stand, as able)*

Tune: Old 100th

***Praise God from whom all blessings flow;  
Praise God all creatures here below.  
Praise God above ye heav'nly host!  
Praise Father, Son and Holy Ghost.***

*The people remain standing. The Celebrant says*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**8:00 a.m.**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

**10:15**

**Sanctus:**

“Sanctus, Sanctus, Sanctus”

Hymnal, #S-125

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

*Celebrant and People*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**  
*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the bread and wine of the Eucharist.*

*During the summer months, the choir will be introducing some new hymns of both musical and theological merit during communion. Please feel free to join in singing or use the opportunity for prayer or reflection on the text.*

**Communion Hymn:** “Humbly I adore thee verity unseen”

Hymnal, # 314

## **Post Communion Prayer**

BCP, pg. 365

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## **The Sending of Eucharistic Visitors**

*The Eucharistic Visitors are invited to the altar to receive their kits.*

**The Blessing**

**Sending Hymn**

“Joyful, joyful we adore thee”

Hymnal, # 376

**The Dismissal**

*People      Thanks be to God.*

**Postlude**

**The Tenth Sunday after Pentecost  
Proper 15  
Sunday, August 18, 2019  
Today's Ministers of Worship**

<b>Celebrant &amp; Preacher</b>		The Rev. Lu-Anne Conner
<b>Music Director</b>		Dr. Thomas C. Lee
<b>Lay Minister of the Day</b>	8:00 a.m.	Rick MacIvor
	10:15 a.m.	Drew Lawless
<b>Greeters</b>		Charlene Amrhein, Nikki Medrow
<b>Ushers</b>	8:00 a.m.	Bill Moyer
	10:15 a.m.	George Kirby, John Purcell
<b>Lectors</b>	8:00 a.m.	Deb MacIvor
	10:15 a.m.	Carole Connors
<b>Server/Acolyte</b>	8:00 a.m.	Pam Fadler
	10:15 a.m.	Paul Kirby
<b>Chalice Bearers</b>	8:00 a.m.	Bette Hammond
	10:15 a.m.	Larry Hopen, Jon Sanders
<b>Altar Guild</b>		Carrie Mares, Karen Modde
<b>Coffee Hour</b>	8:00 a.m.	Henry Wasmer
	10:15 a.m.	Rosemary Bagin, Greg Barnett
<b>Counters</b>		Kerry Quinlisk, Sandy Taliaferro
<b>Eucharistic Visitors</b>		Jan Munro
<b>Nursery Worker</b>		Laurie Mercurio
<b>Nursery Assistant</b>		Jeanette Hollmann

**This Week's Calendar**

Sunday, August 18	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 9:30 a.m., infant to age 3
Monday, August 19	6:30 p.m.	Al-Anon Newcomers Meeting
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, August 20	11:00 a.m.	Third Tuesday Lunch and Bingo
Wednesday, August 21	10:00 a.m.	Book Club
	3:00 p.m.	Bible Study
	6:00 p.m.	Vestry
Saturday, August 24	8:00 p.m.	AA Meeting
Sunday, August 25	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 9:30 a.m., infant to age 3



**Announcements**

The flowers today were given by Cathy Murphy-Maijer, in loving memory of her mother, Janice Murphy.

The **Annual Ice Cream Social** is scheduled for Welcome Back Sunday, September 8 at 11:30 a.m.

**Birthdays and Anniversaries:**

August 19 – Jim Furgason  
August 19 – Andrew Schuster  
August 23 – Ron Walchauser  
August 24 – Anna Scorsone  
August 24 – Jack Taliaferro

August 21 – Tom Kopinski & Nancy Rediger  
August 22 – Tom & Karen Modde  
August 23 – Richard & Anne Wright

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***OPPORTUNITIES FOR GIVING***

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **August**, we ask for **lip balm**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of **August**, we are collecting **diapers** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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**Bulletin announcements:** Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

**Church Prayer List:**

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Elsa Wiemerslage, Anthony Scorsone, Aleks Flowers, Susan Jackson, Dora Griffin, Linda Wasmer, Caroline Miles-Cobham, Brian Kelly, Sherri Richardson, Wendy Dennison, Phil Mann, Linda Mann, Barb Howden , Gary Jeffery, Sandy Dornan, Ron Price, Jim Ebert, Terry Ebert, Kaven Hockenberry, Kaleb Hockenberry, Brian Kelly, Toni Pelton, Joan Fries, Colin and Rita McAdam, Diane Chappuis, Dawn-Victoria Mitchell, and Jeremy Walkenhorst.

*Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.*

**Pray for those who are in the service of our country:**

*Michael Wehmeyer*, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

*Michael Ducar*, son of Steve and Judy Ducar, serving in the Marine Corps.

*Mary Putnam*, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

*Seamus Garrett*, nephew of Alice Foster, serving in The United States Army.

*David Wright*, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

*Shelby Aleksick*, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.

## **The Episcopal Church of the Transfiguration**

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