

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE NINTH SUNDAY AFTER PENTECOST

PROPER 14

SUNDAY, AUGUST 11, 2019

8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn

“Praise to the Lord, the Almighty”

Hymnal, # 390

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP, pg. 355

People And blessed be God's kingdom, now and for ever. Amen

The Celebrant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

8:00 a.m.

The Gloria

BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

For you alone are the Holy One,

*you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

10:15 a.m. Glory to God

“Gloria in Excelsis”

Hymnal, #S-280

The Collect of the Day

BCP, pg. 232

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people may be seated.

A Reading from the Book of Isaiah

1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!

Listen to the teaching of our God,
 you people of Gomorrah!

What to me is the multitude of your sacrifices?
 says the Lord;

I have had enough of burnt offerings of rams
 and the fat of fed beasts;

I do not delight in the blood of bulls,
 or of lambs, or of goats.

When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

8:00 a.m.

Psalm 50:1-8, 23-24

Deus deorum

BCP, pg. 654-6

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

“If thou but trust in God to guide thee”

Hymnal, # 635

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

12:32-40

People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

After the Gospel the Celebrant says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Lu-Anne Conner

The Nicene Creed

BCP, pg. 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Ninth Sunday after Pentecost, Year C

Leader: In thanksgiving for the freedom and vigor that comes from a life lived in the incarnate Word, we offer our petitions, responding, "Hear our prayer."

That we may turn to God's goodness, seeking justice, rescuing the oppressed, defending the orphan, pleading for the widow, and visiting the prisoner; Lord, in your mercy,

Hear our prayer.

That faith may abound in the Church, as we proclaim with conviction the Paschal mystery and the hope that breaks through every darkness; Lord, in your mercy,

Hear our prayer.

That we may not be possessed by our possessions, but discern what must be left behind if we are to follow God's call to a new and better life; Lord, in your mercy,

Hear our prayer.

For joyful generosity, that we may participate in God's gift of abundance, securing the mission of the Church, and bequeathing to future generations the beauty of art and music that are treasures of our tradition; Lord, in your mercy,

Hear our prayer.

In thanksgiving for those who have sold possessions, and given up their former lives to follow Christ in mission fields throughout the world, or among the needy in our own cities and rural areas; Lord, in your mercy,

Hear our prayer.

For those who have died, but whose actions in their earthly life prepared the way for the gifts we now enjoy; Lord, in your mercy,

Hear our prayer.

Lord, in your mercy, hear us as we continue our offering. In the Diocesan Cycle of Prayer we pray for the people and ministry The Episcopal School for Ministry; in the Diocese of Lui in South Sudan we pray for Udru-ugupa Parish, and Kenneth, their priest. We pray for those on our prayer list: ***Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Elsa, Anthony, Aleks, Susan, Dora, Linda, Caroline, Brian, Sherri, Phil, Linda, Wendy, Barb, Gary, Sandy, Ron, Jim, Terry, Kaven, Kaleb, Brian, Toni, Joan, Colin, Rita, and Diane.*** We pray for the departed, especially Jeanne Ruth, aunt of Kerri Robertson and Sarah Ruth and sister-in-law of Mary Ruth. We give thanks for birthdays: Bob Daniels, Norm Fadler, Kathleen Okumu, Jack Klaskin, Nancy Dunlap, Ed Jones, Rick MacIvor, and Joe Presson; and anniversaries: John & Mary Ellen Antonio.

The Celebrant says a concluding collect.

Intercessions Year C: Keyed to the Themes of the Revised Common Lectionary © 2012 by GERALYN WOLF.

Confession of Sin and Absolution

BCP, pg. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

*Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

*Then the Ministers and People greet one another in the name of the Lord
First greet visitors, then new friends, then old friends!*

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

Offertory Anthem *"What Does the Lord Require for Praise and Offering"*

Eric Routley

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord

People *And of thine own have we given thee.*

10:15 The Doxology (*Please stand, as able*)

Tune: Old 100th

*Praise God from whom all blessings flow;
Praise God all creatures here below.
Praise God above ye heav'nly host!
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source for light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15 Sanctus: “Sanctus, Sanctus, Sanctus”

Hymnal, #S-125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP, pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Communion Hymn: “We the Lord’s people” Hymnal, # 51

Post Communion Prayer BCP, pg. 365

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Sending Hymn “How firm a foundation” Hymnal, # 636

The Dismissal

People **Thanks be to God.**

Postlude

**The Ninth Sunday after Pentecost
Proper 14
Sunday, August 11, 2019
Today's Ministers of Worship**

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Nicole Jones
	10:15 a.m.	Nancy Rediger
Greeters		Sarah Ruth, Dorothy Weimer
Ushers	8:00 a.m.	Tammy Schuster
	10:15 a.m.	Jeanette Hollmann, Peggy Sloan
Lectors	8:00 a.m.	Jan Munro
	10:15 a.m.	Lynda Wilmott
Server/Acolyte	8:00 a.m.	Ann Ivory
	10:15 a.m.	Jon Sanders
Chalice Bearers	8:00 a.m.	Pam Fadler
	10:15 a.m.	Steve Ducar, Drew Lawless
Altar Guild		Lori Brown, Carole Conners
Coffee Hour	8:00 a.m.	Matt Munro
	10:15 a.m.	Jim & Kathy Furgason
Counters		Steve Ducar, Marty Mares
Eucharistic Visitors		Lu-Anne Conner
Nursery Worker		Laurie Mercurio
Nursery Assistant		TBD

This Week's Calendar

Sunday, August 11	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 10:00 a.m., infant to age 3
Monday, August 12	11:00 a.m.	Holy Chair Yoga
	6:30 p.m.	Al-Anon Newcomers Meeting
	7:00 p.m.	Choral Arts Meeting
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, August 13	5:30 p.m.	Laundry Love – Wentzville
Wednesday, August 14	10:00 a.m.	Book Club
Friday, August 16	11:00 a.m.	Memorial Service for Julie Zatorski with Reception to follow
Saturday, August 17	9:30 a.m. – 2:30 p.m.	Choir Retreat
	8:00 p.m.	AA Meeting
Sunday, August 18	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II

Nursery available today 10:00 a.m., infant to age 3

Announcements

Co-Junior Warden Transition

For the months of July through September our co-junior wardens are Kerry Quinlisk (shepherdsministrytransfig@gmail.com) and Nancy Rediger (redigern@yahoo.com). Please direct any property-related concerns to them.

Our June-July Chair Holy Yoga session is an 8-class session that will run on Mondays from June 3 through August 12. Class time will once again be from 11:00 am to 12 noon with only one class. All are welcome, whether you are a “regular”, have been able to attend only few classes, or are curious.

Blood Drive

Thank you to all who participated in the blood drive last Sunday. We collected 9 units of whole blood and 2 units of double red blood cells.

~ Kathy Strautz

Camp Phoenix

Thank you to Pam Fadler and Jack Robertson for their work last week at Camp Phoenix on behalf of Transfiguration!

Birthdays and Anniversaries:

- August 11 – Bob Daniels
- August 11 – Norm Fadler
- August 11 – Kathleen Okumu
- August 12 – Jack Klaskin
- August 12 – Nancy Dunlap
- August 13 – Ed Jones
- August 15 – Rick MacIvor
- August 16 – Joe Presson
- August 12 – John & Mary Ellen Antonio

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **August**, we ask for **lip balm**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of **August**, we are collecting **diapers** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List:

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Elsa Wiemerslage, Anthony Scorsone, Aleks Flowers, Susan Jackson, Dora Griffin, Linda Wasmer, Caroline Miles-Cobham, Brian Kelly, Sherri Richardson, Wendy Dennison, Phil Mann, Linda Mann, Barb Howden, Gary Jeffery, Sandy Dornan, Ron Price, Jim Ebert, Terry Ebert, Kaven Hockenberry, Kaleb Hockenberry, Brian Kelly, Toni Pelton, Joan Fries, Colin and Rita McAdam, and Diane Chappuis.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.

The Episcopal Church of the Transfiguration

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