

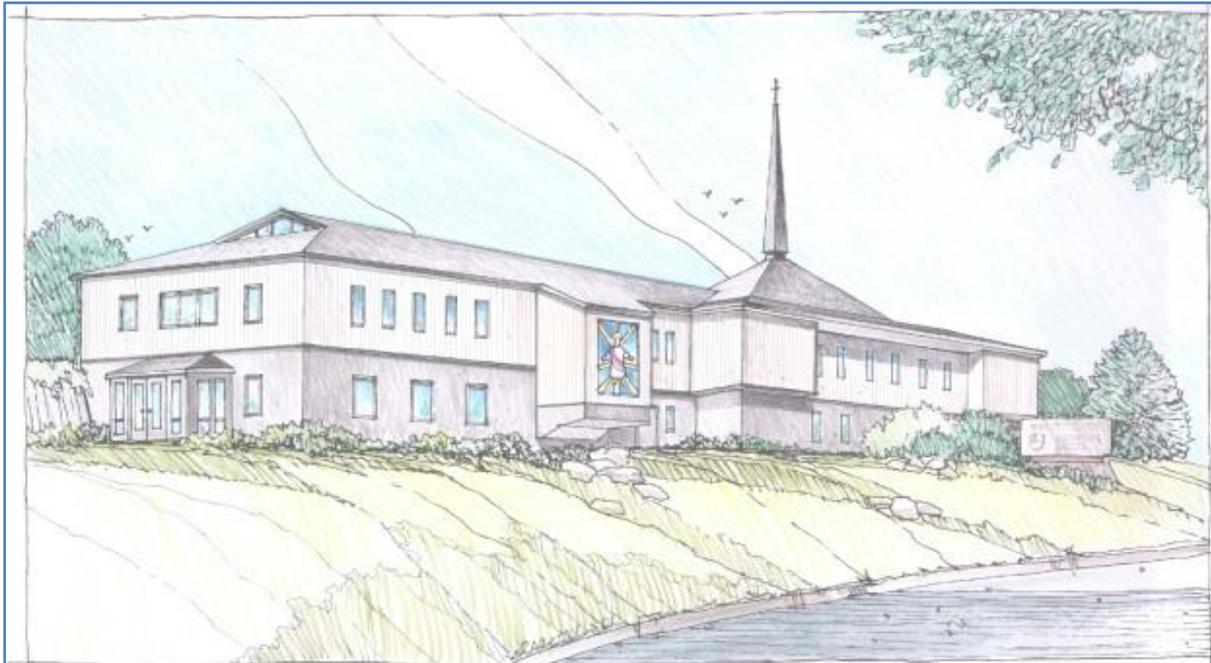
THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE FEAST OF THE TRANSFIGURATION

(transferred)

SUNDAY, AUGUST 4, 2019

8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

Hymns/songs are printed in the bulletin under One License #A-720467

Prelude

The Holy Eucharist, Rite Two

Gathering Hymn

“When morning gilds the skies”

Hymnal, # 427

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP, pg. 355

People *And blessed be God’s kingdom, now and for ever. Amen*

The Celebrant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People *Amen.*

8:00 a.m.

The Gloria

BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

10:15 a.m. Glory to God

“Gloria in Excelsis”

Hymnal, #S-280

The Collect of the Day

BCP, pg. 243

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

The people may be seated.

A Reading from Exodus

34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A Reading from the Second Letter of Peter

1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

“Christ, whose glory fills the skies”

Hymnal, # 7

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

9:28-36

People ***Glory to you, Lord Christ.***

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

After the Gospel the Celebrant says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Feast of the Transfiguration, Year C

Leader: Christ appeared to the apostles in the brilliance of heavenly light. Let us pray that his glory may illumine our hearts, as we offer our prayers, responding, “Hear us, God of glory.”

That we may be receptive to the power of the Divine Word to transform our lives, reorder our thoughts, give us truer vision, and deepen our desire for God’s truth; for this we pray.

Hear us, God of glory.

That we may find in law and prophecy the inheritance of our ancestors, and the freedom to move from the mountaintops of our experience into the marketplace of daily life; for this we pray.

Hear us, God of glory.

That as our faith increases, our thoughts and actions may reflect interior transfiguration, and our charity be extended to the poor, the hungry, the outcast, and all for whom our Lord Christ came to give his life; for this we pray.

Hear us, God of glory.

That God’s loving embrace may uphold and sustain those we hold in our thoughts, especially all who have commended themselves to our prayers; for this we pray.

Hear us, God of glory.

In thanksgiving for the Body of Christ, and the Cup of Salvation; may it be for us a foretaste of Christ’s heavenly banquet which the faithful departed now enjoy; for this we pray.

Hear us, God of glory.

That Michael, our Presiding Bishop, Wayne, Bishop of this diocese, and all who exercise episcopal oversight may live into their office as chief pastors, teachers, and celebrants of the sacraments; for this we pray.

Hear us, God of glory.

May the light of Christ be revealed through us, as we continue our prayers, either silently or aloud. In the Diocesan Cycle of Prayer we pray for the people and ministry of the Episcopal City Mission, their chaplains and staff, and all youth in detention; in the Diocese of Lui in South

Sudan we pray for Doroh Parish, and Golliver, their priest. We pray for those on our prayer list: *Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Sally, Jack, Don, Warren, Elsa, Anthony, Julie, Aleks, Susan, Dora, Linda, Caroline, Brian, Sherri, Phil, Linda, Wendy, Barb, Gary, Sandy, Ron, Jim, Terry, Kaven, Kaleb, Brian, Toni, Joan, Colin, Rita, and Diane.* We give thanks for birthdays: Shirley Godt and Carl Schmidt; and anniversaries: John & Sally Klaskin, Bud & Roxane Jablonski, and Ken & Susan Stabenow.

The Celebrant says a concluding collect.

Intercessions Year C: Keyed to the Themes of the Revised Common Lectionary © 2012 by GERALYN WOLF.

Confession of Sin and Absolution

BCP, pg. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People greet one another in the name of the Lord

First greet visitors, then new friends, then old friends!

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord
People ***And of thine own have we given thee.***

10:15 **The Doxology** (*Please stand, as able*)

Tune: Old 100th

***Praise God from whom all blessings flow;
Praise God all creatures here below.
Praise God above ye heav'nly host!
Praise Father, Son and Holy Ghost.***

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15

Sanctus:

“Sanctus, Sanctus, Sanctus”

Hymnal, #S-125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP, pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore, let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Communion Hymn:

“Fairest Lord Jesus”

Hymnal, # 383

Post Communion Prayer

BCP, pg. 365

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Sending Hymn

“God of grace and God of glory”

Hymnal, # 594

The Dismissal

People ***Thanks be to God.***

Postlude

Anointing and Healing Prayer are offered at the altar immediately following each service.

The Feast of the Transfiguration
Sunday, August 4, 2019
Today's Ministers of Worship

Celebrant & Preacher		The Rev. Lu-Anne Conner
Music Director		Dr. Thomas C. Lee
Lay Minister of the Day	8:00 a.m.	Nicole Jones
	10:15 a.m.	Mari Moody
Greeters		Charlene Amrhein, Tammy Wasem
Ushers	8:00 a.m.	Gordon White
	10:15 a.m.	John Notgrass, John Purcell
Lectors	8:00 a.m.	Jim Furgason
	10:15 a.m.	Joan D'Ambrose
Server/Acolyte	8:00 a.m.	Dawn Henry
	10:15 a.m.	Jon Sanders
Chalice Bearers	8:00 a.m.	Tammy Schuster
	10:15 a.m.	Larry Hopen, Jon Sanders
Altar Guild		Paul & Sherri Richardson, Janice Trendley
Coffee Hour	8:00 a.m.	Sherri Richardson
	10:15 a.m.	Peggy Sloan, Sandy Rafferty
Counters		Bill Henry, Karen Modde
Eucharistic Visitors		Larry Hopen
Nursery Worker		Laurie Mercurio
Nursery Assistant		Jennifer Kelly

This Week's Calendar

Sunday, August 4	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 10:00 a.m., infant to age 3
Monday, August 5	9:00 a.m. – 12 p.m.	Blood Drive
	11:00 a.m.	Holy Chair Yoga
	6:30 p.m.	Al-Anon Newcomers Meeting
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, August 6	10:00 a.m.	Fundraising Committee
	5:00 p.m.	Laundry Love – St. Charles
Wednesday, August 7	10:00 a.m.	Book Club
	3:00 p.m.	Bible Study
Thursday, August 8	6:30 p.m.	Social Committee Meeting
Saturday, August 10	8:00 p.m.	AA Meeting
Sunday, August 11	8:00 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Holy Eucharist, Rite II
		Nursery available today 10:00 a.m., infant to age 3

Announcements

Anointing and Healing Prayer are offered at the altar immediately following each service.

All loose plate offering on the first Sunday of the month goes to the Rector's Discretionary Fund to help those in need

School Supplies

Once again it is time to collect school supplies for the students at LINC. While we focus on wide-ruled loose-leaf paper, spiral notebooks, and folders with prongs, all school supplies are welcome. School supplies generally go on sale in early July at stores such as Walmart, Target, and Office Max. Collection bins will be in the Narthex, beginning in early July, and supplies will be delivered to LINC August 8. Any questions can be directed to Bette Hammond, 480-983-1604. Thank you for your donations.

Co-Junior Warden Transition

For the months of July through September our co-junior wardens are Kerry Quinlisk (shepherdsministrytransfig@gmail.com) and Nancy Rediger (redigern@yahoo.com). Please direct any property-related concerns to them.

Our June-July Chair Holy Yoga session is an 8-class session that will run on Mondays from June 3 through August 12. Class time will once again be from 11:00 am to 12 noon with only one class. All are welcome, whether you are a “regular”, have been able to attend only few classes, or are curious.

Birthdays and Anniversaries:

August 9 – Shirley Godt

August 10 – Carl Schmidt

August 5 – John & Sally Klaskin

August 5 – Bud & Roxane Jablonski

August 10 – Ken & Susan Stabenow

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of **August**, we ask for **lip balm**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of **August**, we are collecting **diapers** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by **2:00 p.m. on Wednesday** in order to be included in the Sunday bulletin.

Church Prayer List:

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Sally Klaskin, Jack Klaskin, Don Strom, Warren Opfer, Elsa Wiemerslage, Anthony Scorsone, Julie Zatorsky, Aleks Flowers, Susan Jackson, Dora Griffin, Linda Wasmer, Caroline Miles-Cobham, Brian Kelly, Sherri Richardson, Wendy Dennison, Phil Mann, Linda Mann, Barb Howden , Gary Jeffery, Sandy Dornan, Ron Price, Jim Ebert, Terry Ebert, Kaven Hockenberry, Kaleb Hockenberry, Brian Kelly, Toni Pelton, Joan Fries, Colin and Rita McAdam, and Diane Chappuis

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.



Walk in Love Chair Yoga

What is Chair Holy Yoga? Chair yoga is a gentle form of yoga that is practiced sitting on a chair, or standing using a chair for support, enabling those who are not able to participate in a typical Yoga class on a mat, due to injury, illness, etc., to experience the incredible physical benefits of yoga.

Chair **Holy** Yoga adds the dimension of prayer to our movement. We pray with our body, breath, mind and spirit, believing that God loves flesh and blood, no matter what shape it's in. As we move with prayer, we are encouraged to both understand and honor our bodies as the gifts of God that they are.

Mondays June 3 through July 29 (8-week Session): 11:00 am-12 noon

June 3, (no class June 10), 17, 24, July 1, 8, (no class July 8, 15), 22 and 29, August 5 and 12.

Where: The Episcopal Church of the Transfiguration

1860 Lake Saint Louis Boulevard; Lake Saint Louis, MO 63367

Interested? Come Join Us.

Questions? Feel free to contact:

Deb MacIvor at 636-544-5654 or 13dmmac@gmail.com

What to bring: You need bring only yourself, comfortably dressed.

Donations will be gratefully accepted, but not expected.

We look forward to worshipping with you in community.

The Episcopal Church of the Transfiguration

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Music Director : Dr. Thomas C. Lee

Email: music@transfigurationchurch.org

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Treasurer : Mary Reed

Email: treasurer@transfigurationchurch.org