

THE EPISCOPAL CHURCH OF THE TRANSFIGURATION

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
PROPER 24
SUNDAY, OCTOBER 21, 2018
8:00 & 10:15 AM



THE MISSION OF CHURCH OF THE TRANSFIGURATION
IS TO BE A CHRISTIAN COMMUNITY;
ACCEPTING AND INVITING ALL PERSONS TO SHARE IN WORSHIP,
WITNESS AND SERVICE; AS DISCIPLES OF JESUS CHRIST
IN THE WORLD.

Welcome!

What a joy it is that we are worshipping together today. If Episcopal worship is unfamiliar, do not be nervous about what to do during the liturgy – relax – and let the service unfold for you. Together in song and prayer we celebrate our life together in Christ.

You are invited to sign the guest book located on the hutch at the entrance to the building. Please fill out a Visitors & Newcomers card and hand it to the priest or an usher. There are other informational pamphlets located in that area. Please feel free to take whatever is of interest to you.

If you are interested in the Sacrament of Baptism, Confirmation, or being Received into the Episcopal Church please see Rev. Lu-Anne Conner.

Before you leave, please pray for us as we carry out the ministry of the love of God and service in our communities.

This congregation is committed to being an open, affirming and welcoming church to all who come here.

**The Church of the Transfiguration is a two-rule church
Love God, Love Each Other!**

Worship at 8:00 a.m. and 10:15 a.m.

Biblical Texts are from The New Revised Standard Version

Liturgical texts are from The Book of Common Prayer

Hymn selections are from The Hymnal 1982 and other approved sources.

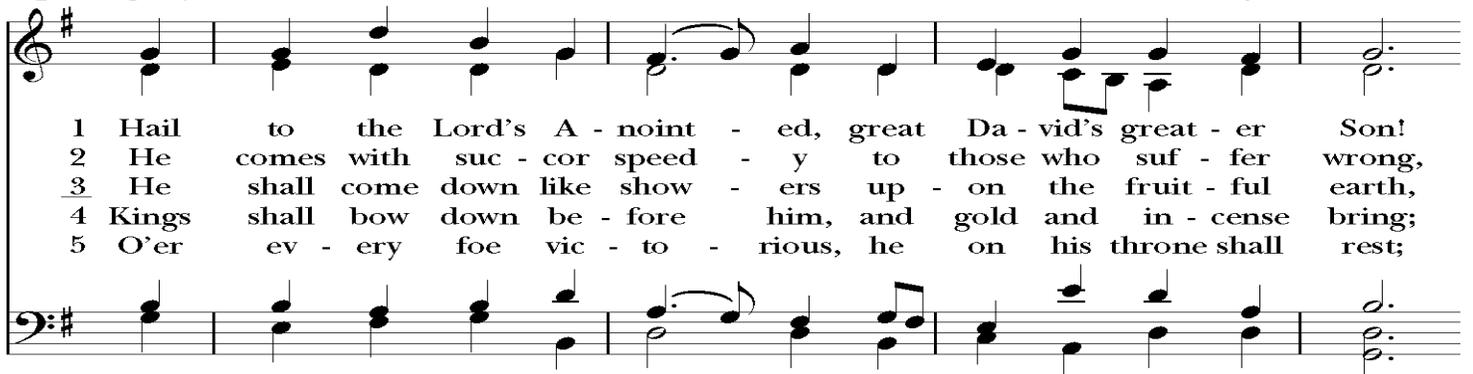
Hymns/songs are printed in the bulletin under One License #A-720467

The Holy Eucharist, Rite Two

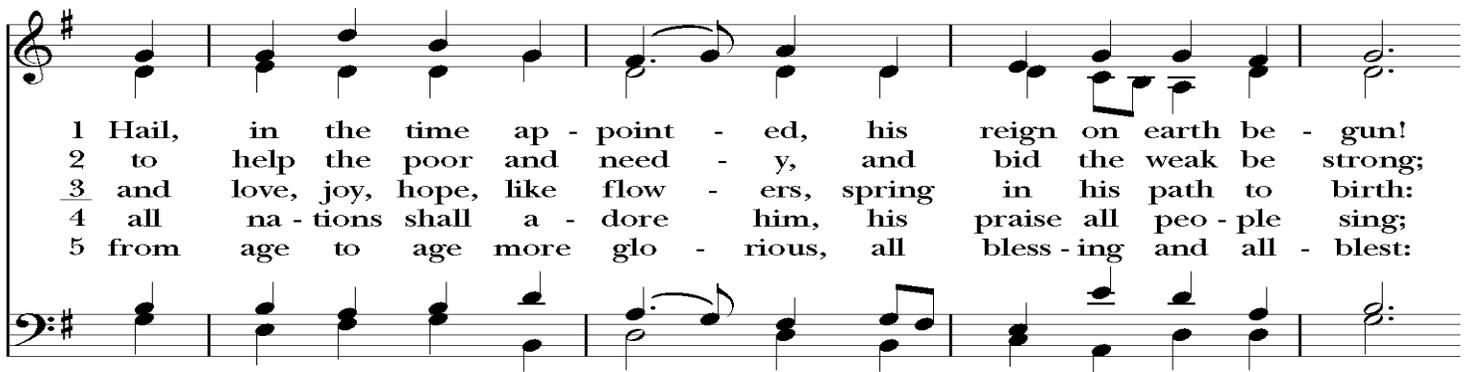
Opening Hymn

" Hail to the Lord's Anointed "

Hymnal, #616



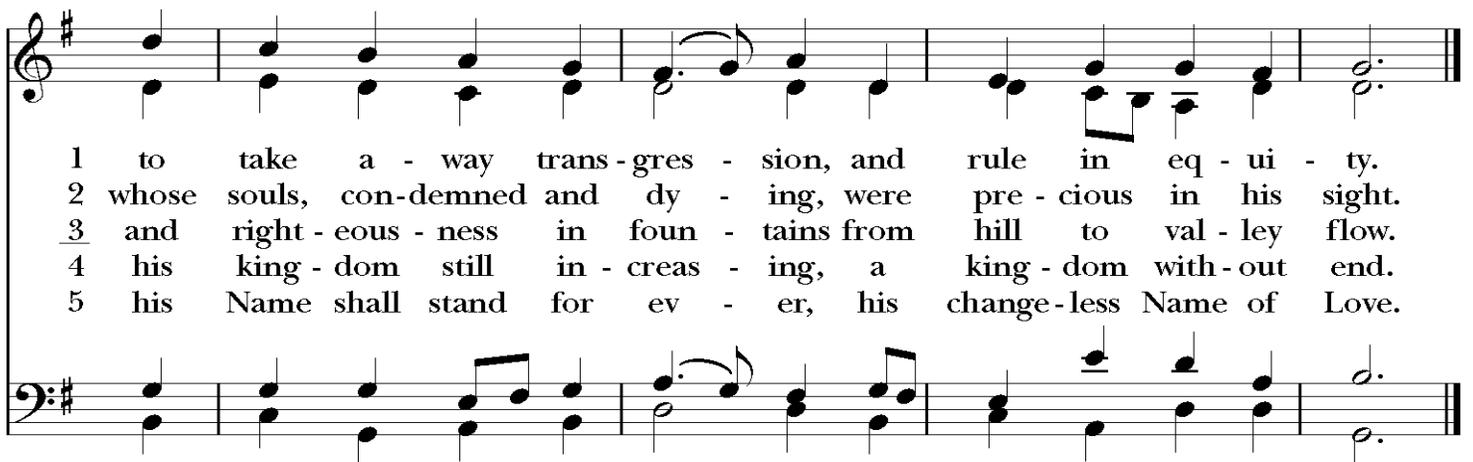
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

BCP, pg. 355

People And blessed be God's kingdom, now and forever. Amen

The Celebrant then says the Collect for Purity

BCP, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

8:00 a.m. The Gloria

BCP, pg. 356

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP, pg. 234

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people may be seated.

A Reading from the Book of Isaiah

53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 91:1-16

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

7 A thousand shall fall at your side
and ten thousand at your right hand, *
but it shall not come near you.

8 Your eyes have only to behold *
to see the reward of the wicked.

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

A Reading from the Letter to the Hebrews

5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

The people stand.

Gospel Hymn

" Eagle's Wings "

WLP # 810



1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

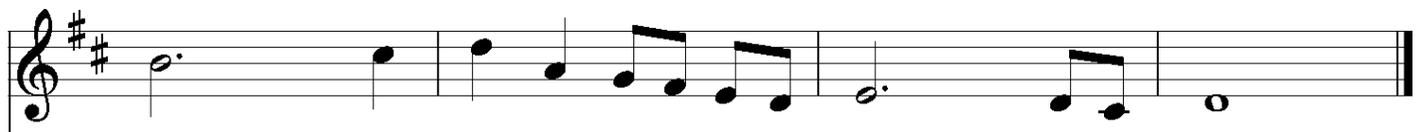
Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

People *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

After the Gospel the Celebrant says

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Lu-Anne Conner

The Nicene Creed

BCP, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for the Twenty-Second Sunday after Pentecost (Year B Proper 24)

Leader: Let us pray to God, who holds the world in his marvelous light, responding to each petition by saying, “Hear us, O Spirit of Truth.”

For those who serve the Church in the holy order of deacons, that they may proclaim Christ’s message to the world with courage and conviction, and challenge the Church to be the Christ in the community; let us pray.

Hear us, O Spirit of Truth.

That we may rise from the gravity of personal sufferings, and see in our wounds the healing grace of Jesus, who calls us to be his disciples of blessing in every place where darkness obscures the gift of love; let us pray.

Hear us, O Spirit of Truth.

For our sister and brother churches throughout the Anglican Communion, especially those in our companion Diocese of Lui in South Sudan, that together with them, we may reflect the humility of Christ in our common ministry and mission; let us pray.

Hear us, O Spirit of Truth.

For the beauty of creation as the seasons take their turn; may we be good stewards of these blessings, and use natural resources with care and conservation; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for the witness of those who have given us a vision of servant ministry, and who now reside in the community of saints; may we be guided by their life and example; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for indigenous peoples in every land; may they receive the honor and respect that is their due, and the hope of a more abundant life; let us pray.

Hear us, O Spirit of Truth.

The prayers of the faithful are as incense rising to the heavens, and so we continue our thanksgivings and petitions. In the Diocesan Cycle of Prayer we pray for the Deaconess Anne House, and Jillian, their director; in the Diocese of Lui in South Sudan we pray for the people of Lozoh Parish. We pray for those on our prayer list: Mike, Rich, Karen, Dan, Karen, Auggie, Jaime, Scott, Sarah, Diane, John, Judy, Mark, Fay, Joey, Mary Sue, Joshua, Kathy, Sally, Jack, Don, Bob, Amanda, Elaine, the Rushing Family, Corliss, Kelsey, Warren, Tom, John and Dee. We give thanks for birthday(s): Bob Jipp, Mark Ball; and anniversaries Stephen & Judy Ducar and Ed & Nicole Jones.

The Celebrant says a concluding collect.

Intercessions Year B: Keyed to the Themes of the Revised Common Lectionary © 2011 by GERALYN WOLF.

Confession of Sin and Absolution

BCP, pg. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and people

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

*We have not loved you with our whole heart,
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

*Then the Ministers and People greet one another in the name of the Lord
First greet visitors, then new friends, then old friends!*

Welcome and Announcements

The Holy Communion

The Offertory

The Celebrant says an offertory sentence.

Representatives of the congregation bring the people's offering of bread and wine to the altar.

Offertory Hymn: "O Master, let me walk with thee"

Hymnal, # 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The people stand while money offerings are presented and placed on the altar. The following is said or sung when offerings are presented.

8:00 *Celebrant* All things come of thee, O Lord
People **And of thine own have we given thee.**

10:15 The Doxology *(Please stand, as able)*

Tune: Old 100th

***Praise God from whom all blessings flow;
Praise God all creatures here below.
Praise God above ye heav'nly host!
Praise Father, Son and Holy Ghost.***

The Great Thanksgiving, Eucharistic Prayer A

BCP, pg. 361

The people remain standing. The Celebrant says

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

8:00 a.m.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

10:15

Sanctus:

“Sanctus, Sanctus, Sanctus”

Hymnal, #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

BCP, pg. 364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP, pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the following is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore, let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the bread and wine of the Eucharist.

Post Communion Prayer

BCP, pg. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Sending of Eucharistic Visitors

The Eucharistic Visitors are invited to the altar to receive their kits.

The Blessing

Closing Hymn

"Immortal, invisible, God only wise"

Hymnal, #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

People Thanks be to God.

Postlude

Chorus from Nabucco - G. Verdi

The Twenty-second Sunday after Pentecost

Proper 24

Sunday, October 21, 2018

Today's Ministers of Worship

Celebrant and Preacher		The Rev. Lu-Anne Conner
Guest Organist		Karen Bretz
Lay Minister of the Day	8:00 a.m.	Jim Furgason
	10:15 a.m.	Kathy Strautz
Greeters		Charlene Amrhein, Tammy Wasem
Ushers	8:00 a.m.	David Walling
	10:15 a.m.	Rosemary Bagin, John Notgrass
Lectors	8:00 a.m.	Mary Wagner
	10:15 a.m.	Lynda Wilmott
Server/Acolyte	8:00 a.m.	Pam Fadler
	10:15 a.m.	Jon Sanders
Chalice Bearers	8:00 a.m.	Pam Fadler
	10:15 a.m.	Larry Hopen, Drew Lawless
Altar Guild		Judy Ducar, Louise Howden
Coffee Hour	8:00 a.m.	Tom Wagner
	10:15 a.m.	Jeanette Hollmann, Dorothy Weimer
Counters		Ron Howden, Karen Modde
Eucharistic Visitor		Kate McCormick
Children's Chapel		Leader: Tammy Schuster Assistant: Sue Stabenow
Nursery Worker		Laurie Mercurio
Nursery Assistant		Alice Foster

This Week's Calendar

Sunday, Oct 21	8:00 a.m.	Holy Eucharist, Rite II
	9:00 a.m.	Adult Forum
	9:45 a.m.	Choir Practice
	10:15 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Children's Chapel
		Nursery available today 10:00 a.m., infant to age 3
Monday, Oct 22	6:30 p.m.	Al-Anon Newcomers Meeting
	7:00 p.m.	Choral Arts
	7:30 p.m.	Al-Anon Family Group Meeting
Tuesday, Oct 23		Laundry Love- O'Fallon
	7:00 p.m.	AA Meeting for young adults

Wednesday, Oct 24	10:00 a.m.	Book Club
	3:00 p.m.	Bible Study
Saturday, Oct 27	8:00 p.m.	AA Meeting
Sunday, Oct 28	8:00 a.m.	Holy Eucharist, Rite II
	9:00 a.m.	Adult Forum
	9:45 a.m.	Choir Practice
	10:15 a.m.	Holy Eucharist, Rite II
	10:15 a.m.	Children's Chapel
		Nursery available today 10:00 a.m., infant to age 3
	11:30 a.m.	Shepherd's Ministry Meeting in the Allen Room

Announcements

The flowers today were given by Jeanette Hollmann in memory of her father Mel Price.

Did You Know?????

Transfiguration is a polling place for Lake St. Louis residents

Election Polling Place Greeters Needed on Tuesday, November 6, 2018 - 5am to 8pm.

Transfiguration Church is used as a polling station and we are asking for volunteers to act as greeters in the Narthex. Please help out by signing up on the bulletin board for a 2-hour window during that day. Remember to vote.

Stewardship Speaker

Our Vestry stewardship speaker this morning is Kathy Strautz.

Adult Forum

Adult Forum continues with a 9-week study of *"Reclaiming Jesus: A Confession of Faith in a Time of Crisis"*

Laundry Love Volunteers Needed! We are seeking volunteers to staff all three of the Laundry Love locations. Laundry Love falls on Tuesday nights, from 4:45-7:30. The three locations are St Charles (first Tuesday), Wentzville (second Tuesday) and O'Fallon (fourth Tuesday). Please speak to Tammy Schuster if you can assist with one or more nights. No experience required and Transfiguration provides everything you need. Your help greatly needed and will be greatly appreciated.

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OPPORTUNITIES FOR GIVING

We are selecting one item each month that is sent to the deployed men and women of our military. For the month of October, we ask for **purse size tissues**. Please leave the item(s) in the container marked "Support Our Troops" on the shelving in the narthex. *(As a reminder we are always looking for hotel size shampoo, conditioner, lotion, and soap/body wash)*

For the month of October, we are collecting **Toilet Paper** for our neighbors at LINC in Wentzville. Remember the children at Love Inc. Please bring in your donations and drop them in the designated box in the entry area.

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Bulletin announcements: Must be to the church office by 2:00 p.m. on Wednesday in order to be included in the Sunday bulletin.

Church Prayer List:

Mike Parker, Rich Robison, Karen Proctor, Dan Loewe, Karen Owen, Auggie Powers, Jaime Lauck, Scott Leriche, Sarah Pryor, Diane Willard, John Antonio, Judy Kirby, Mark Ebert, Fay Wehmeyer, Joey Huber, Mary Sue Robertson, Joshua Shire, Kathy Furgason, Sally Klaskin, Jack Klaskin, Don Strom, Bob Daniels, Amanda Shire, Elaine Campbell, the Rushing Family, Corliss Wallace, Kelsey Fischbeck, Warren Opfer, Tom Lee, John Beeman and Dee Schmitt.

Prayer List Policy: Names are published in the weekly bulletin for 4 weeks, after which time please call the church office, to keep the name on the bulletin prayer list.

Pray for those who are in the service of our country:

Michael Wehmeyer, son of Bob and Fay Wehmeyer, serving in the United States Air Force.

Michael Ducar, son of Steve and Judy Ducar, serving in the Marine Corps.

Mary Putnam, granddaughter of Mike Millfelt, serving as an interpreter in the Marine Corps.

Nathan Ruth, grandson of Mary Ruth and nephew of Sarah Ruth and Kerri & Bill Robertson, serving in the United States Air Force.

Seamus Garrett, nephew of Alice Foster, serving in The United States Army.

David Wright, son of Richard and Anne Wright and grandson of Bob and Fay Wehmeyer, serving in the U.S. Air Force.

Shelby Aleksick, granddaughter of Roxane Jablonski, serving in the U.S. Army in San Antonio.

Joshua Shire, nephew of Terri Brittingham, serving in the U.S. Air Force in South Korea.

Adam Smith, son of Daniel Smith, serving in the Missouri National Guard

The Episcopal Church of the Transfiguration

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Music Director : Dr. Thomas C. Lee

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